

The Baptist Record



"THY KINGDOM COME"



OLD SERIES, VOL. XXXX.

JACKSON, MISS., MARCH 21, 1918.

NEW SERIES VOL. XX, No. 12.

Our sympathy is with Editor Routh of Texas, in the critical illness of his baby boy.

* There were ninety Sunday Schools represented at the convention last week, of which twenty are classed as A 1. There were thirty-five B. Y. P. U.'s answered to roll call, of which thirteen were A 1.

Brother Joel Barlow, who owns a half section of land and keeps three dogs and chaws terbacker, joined the Red Cross Saturday after cutting down his quarterage \$1. Uncle Joel is eighty-three and still holding his own.—Methodist paper.

The organization is country-wide, includes every county and beat in the United States, to get the liberty loan for April subscribed. The government needs the money and will pay good interest. Have yours ready when the canvassers come around.

The convention of Kosciusko was a loyalty convention. The note of high patriotism was struck again and again and the people were always glad to hear it. The speeches of Dr. J. W. Gillon reached a degree of belligerency that entitled him to be known as a fighting parson.

Brother C. C. Jones has been three years in Texas. Somerville is a good town of 4,000 people, but it will be better when they get rid of the saloons, five of which are in 200 yards of the church. We don't know how well off we are in Mississippi till we hear about saloons in other states.

Three hundred at the Sunday School and B. Y. P. U. convention last week at Kosciusko! We thought we reached high water mark last year at Pontotoc, but there was a higher one this year. And it was full of life and power all the way through. The convention has proved such a blessing that Aberdeen will have the house full and homes full next year.

The Sunday School at West has been one of the best in any of the smaller churches. Their averages in all work is up to high water mark and now the superintendent, Brother C. E. White, reports that they are one hundred percent patriotic. The Sunday School bought \$15.00 worth of war saving stamps and every member of the Sunday School has invested in Thrift Stamps, War Saving Stamps or Liberty Bonds. They gave last month also \$30.00 to Home Missions. Which is nearly a dollar a member.

Bro. G. W. Riley has an article on Butinskis in this issue of the Record. There are three reasons why some articles must be continued on a different page or in the next issue. Firstly, some articles are so long that nobody would read them if they could see how long they are and so some device must be adopted to inveigle people into reading them. Everybody should study to say the most in the shortest space. Secondly, it is done to give others a fair chance to be heard on a prominent page. If some people would cut their remarks, there would be less need for butting in. Thirdly, those familiar with making a paper know that one half of a paper is run off the press at a time and these pages are not consecutive. For example page three of the Baptist Record is run off in the first round and page four in the second. It is evident therefore that if an article is not finished on page three, it must be concluded in some such page as six or seven. Some things that the reader does not understand could be left for the paper man to manage.

Congress has passed the law and the President has already signed it requiring the clocks to be set forward one hour on the last Sunday (which is the last day) in this month. They will be set back again on the last Sunday in October. It is called the daylight saving bill. It is also calculated that it will save a great deal in fuel and lights. Other nations have already adopted it and it has been operating in most of the nations in Europe apparently to good advantage. This means that you will on Sunday mornin, March 31st at six o'clock move your clock up to seven and conduct your business accordingly. If you have been in the habit of rising at six by the clock and wish to continue to do so you will rise one hour sooner on Sunday than you did on Saturday and continue to do so, until next October when you may lie in bed one hour longer. The world will move up one hour and if you wish to keep up with it you must move up also. It is as if you had moved from Jackson, Mississippi to Washington, D. C., where the clocks are one hour ahead of ours. And next autumn you may move back to Jackson. Everybody knows there is a place between this point and that where watches must be changed. With the new law the watches are changed without changing your location. Your time for rest comes in the evening instead of the morning.

When Rev. Zeno Wall resigned the chaplaincy of the artillery regiment which went from Mississippi a general wish was expressed that Rev. J. C. Richardson, who had been assisting him, should take up his work, and we hope he will be appointed. However, when he made his application and presented his recommendations, a Catholic priest was there waiting for the job. This is a regiment where there are probably not a dozen Catholics! He would be like a fish out of water among these boys. Or rather he would have nothing to do but draw his salary and keep out of the way. However, we heard of one Catholic priest at a camp in Virginia who had already "baptized" (?) eighty-six boys from protestant homes. Certainly there would be great indignation in Mississippi if our boys have to be brought under the spiritual (?) ministry of a Romanish priest.

There has been no meeting of the "General Convention of Baptist of North America" for several years (eleven years as we remember). "In response to a widely expressed desire" for such a meeting the executive committee has in contemplation the calling of one in the next two years. It is to study, discuss and make pronouncements with reference to present day world problems as they affect Baptists and the duty of Baptists in this hour. The announcement is signed by nineteen prominent Baptist men whose names carry assurance of a meeting worth while. The time and place have not been agreed upon. Any suggestions as to subjects for discussion may be made to Hon. E. W. Stephens, Columbia, Mo.

Mrs. H. M. King recently presented her resignation to the Central Committee as editor of the Woman's Page in the Record and Mrs. P. I. Lipsey was elected to serve in this position. The Record has always had special pride in its Woman's Page and its high standard will not suffer in the new hands. This writer has recollection of reading with a great deal of pleasure notes by the incoming W. M. U. scribe since their days together at the University of Mississippi. He ought to know.

Dr. J. M. Shelburne, for many years president of Howard College, reenters the pastorate, taking charge of the church at Gadsden, Alabama.

The lower house of the Delaware legislature voted for the national prohibition amendment by a large majority. It is now up to their senate.

Several people are sending in subscriptions by which they mean to pay their way to the convention. If you start now and put a little tabasco into it, you can do it too. These must be new subscribers.

Mr. J. H. Winstead who graduated at Mississippi College last year, is doing good work and joying in the blessing of God on his work at Evergreen, La. The people are liberal to the Lord's work and appreciative of the pastor.

Billy Sunday has begun his campaign in Chicago. All the money raised for him in the meeting by free will offerings will be given to the Pacific Garden Mission where he was many years ago led to Christ.

The church at Natchez recently called Rev. W. A. Borum as pastor. He is at present engaged with the Mississippi Baptist Hospital, and we do not know his plans, but the hospital is hoping that he will remain with his present work.

The buildings hitherto occupied by saloons in Dallas are now being filled by first-class business establishments, and the property adjoining these buildings is in greater demand than ever. The business men of Dallas believe that prohibition pays.—Baptist Standard.

We have been listening to hear the shouting over in Texas as they round up the campaign for \$250,000 for Christian Education. Have their voices gone back on them? Also we have been interested to know how our Louisiana brethren came out in the effort to secure \$60,000 for the Hospital.

The world travels fast in war times. Texas has joined the line-up of states adopting the prohibition amendment to the federal constitution. This is the third wet state in the South to come over to the dry column in the last two months. Beside adopting the federal amendment, the Texas Legislature passed some prohibition laws of its own, and this by a large majority.

Rev. J. E. Thigpen who has been ill for about a month, passed away Saturday, March 16th. Something over a month ago he was in Jackson attending a meeting of Mississippi College trustees. While he was not heard to complain, it pained us to see that he was not in good health. A short time afterward he came back for treatment at the Baptist Hospital, but developed serious heart trouble and entered into rest within two weeks or less. He was one of the best men we ever knew, sincere and genuine to the heart. He was free from self-seeking or self-assertion, having an all controlling love for God, His truth, His work, and His people. He was a good minister of Jesus Christ and a clear and strong preacher of the word. He held important pastorates at Magnolia, Flora, New Hebron and of churches in Copiah county. The grace of Christ was the theme of his preaching, the strength of his own life and his assurance in death. His last ministry was at Gloster. The burial took place at Hazlehurst, so long his home, among appreciative friends. We shall miss his wisdom in counsel, his gentle spirit, and his faithfulness and strength of conviction.

SOUTHERN BAPTIST CONVENTION.

The sixth first session (seventy-first year) of the Southern Baptist Convention will begin at 10 a. m. Wednesday, May 15, 1918, in the city of Hot Springs, Ark.

Preacher of the convention sermon, W. H. Geistweit, D.D., Missouri; or his alternate, C. H. Pinebeck, Maryland.

The sessions of the convention will be held in the Municipal Auditorium, and the office of the secretaries of the convention, for the enrollment of delegates, will be open in the Eastman Hotel on Tuesday, May 14, 9 a. m. to 10 p. m. and on Wednesday, May 15 from 8 a. m. until the convention is called to order at 10 a. m.

All representatives, whether financial or association, are earnestly requested to present their credentials and be enrolled as soon as possible after arriving in the city. Please do not wait until the last minute.

Representatives, after being enrolled, will be furnished with a badge, without which the ushers will not admit them to the floor of the convention.

State secretaries can greatly aid in securing rapid and correct enrollment by reporting on the arrival at the office of the secretaries.

Railroad rates. The Southwestern and Southeastern Passenger Associations decline to make a special tariff but recommend purchase of year round trip tourist rates.

We have not been furnished with these rates by rates, so would suggest that all who contemplate attending the convention ascertain from their local ticket agents the rate from the nearest coupon station. Those who hold orders for clerical rates can save something by purchasing clerical tickets to some Mississippi river gateway point, such as St. Louis, Memphis or New Orleans; and purchase regular round-trip tickets from there. These tickets allow greater privileges of stop-over and time in transit, than the usual convention ticket.

OLIVER FULLER GREGORY,
WIGHT C. MOORE,

Secretaries.

JAMES CRUTON GAMBRELL, President.

Budget Laymen Department

N. T. TULL, Superintendent

Budget Aims.

1. **Uniformity.** It is just as necessary to have a uniform financial plan in our churches as it is to have a uniform Sunday School or B. Y. P. U. plan. We live in a day of standard methods for doing things. In all of our work now we compete against standards. Without uniformity it is impossible to create a standard literature by which plans and methods may be studied and followed.

2. **Conformity.** The only way to get uniformity is by conformity. When a plan is outlined for Baptist churches by the representative of the same Baptist churches, it should not be difficult to get the churches to conform to the plan.

3. **Co-operation.** The only way conformity can be reached in Baptist work is through co-operation. We are all agreed that no

power under heaven can dictate to a Baptist church what it shall do or shall not do. This makes it all the more necessary that we should co-operate in all plans and methods looking towards the advancement of the kingdom.

4. **Effectiveness.** Without uniformity conformity and co-operation, we can never hope to reach effectiveness. The Lord's cause is languishing for lack of adequate support only because Baptist churches have long neglected these fundamental principles in their financial operations. A standard financial plan in Mississippi ought to be the same as a standard financial plan in any other state within the Southern Baptist Convention. It must be so and will be so before we can hope to bring our churches to a high degree of development along financial lines.

If it were the rule of a business firm to make monthly remittances to all their creditors, so as to get the benefit of all discounts, and that firm had a bookkeeper who persistently neglected to send on the checks at the end of the month, thereby causing the loss of the discounts, what would happen to that bookkeeper? Moral: See that your church treasurer makes monthly remittances to the Board office. If he fails, the mission boards and other agencies of the denomination are paying interest on the money he fails to remit. *Put the money where it is needed when it is needed.*

Our new budget tracts give the necessary steps in putting the budget plan into operation. The tracts are for free distribution. Write for as many as you can use to advantage.

Lots of pastors attended the convention at Kosciusko. Many of them gave me encouraging reports about the budget in their churches.

The kingdom of the Lord would move on in a great way if all the churches were making monthly remittances to the Board office on the budget. Every church giving to every cause. Every cause getting its support monthly. Think of it!

We have quit doing a credit business with the merchant. Let's quit doing a credit business with God. The budget plan puts the Lord's work on a cash basis.

"Honor the Lord with thy substance, and with the first fruits of all thine increase, so shall thy barns be filled with plenty and thy presses shall burst out with new wine." Do you believe it?

THE SUNDAY SCHOOL AND B. Y. P. U. CONVENTION.

We held last week in the little city of Kosciusko the fifth annual State Sunday School and B. Y. P. U. Convention. In many respects this was the greatest meeting we have ever held. From the standpoint of attendance it was all that could be expected, there being a total attendance of about three hundred from all parts of the state. There were several from other states who took part on the program, and with whose services we were all thrilled. That noted song leader of Dallas, R. H. Coleman, conducted each song

service in his only peculiar way, and we felt that these services alone were worth the trip. Twice each day we were lifted to heavenly places by the sermons of Dr. J. W. Gillon, a native of our state, but now secretary of the mission board of the state of Tennessee. We also had some excellent work from Harry L. Strickland of the Sunday School Board, that expert on organized class work and every other kind of work. Only time will reveal the vast amount of inspiration received from his conference. Then too we had that most enthusiastic of all B. Y. P. U. workers, E. E. Lee of Dallas. This scribe was not able to take advantage of his work, as it came at the same time as the Sunday School work, in which he was more vitally interested. However we are sure his efforts mean a great deal to every B. Y. P. U. represented there.

We had a number of our own state workers whose efforts were entirely indispensable to the success of the meeting. Space forbids more than to merely mention their names: J. E. Byrd, State Sunday School Secretary; Auber J. Wilds, State B. Y. P. U. Secretary; Miss Fannie Traylor, State Elementary Worker; W. A. Chisholm, and Dr. J. L. Johnson. Numbers of others, too numerous to mention, were also more or less responsible for the great success of the meeting.

We were especially impressed with three things: 1st, the hospitable entertainment accorded us by the people of Kosciusko and the ease and willingness with which it was accomplished. 2nd, everybody seemed to be there for the purpose of learning, and with a determination to go home and put it into practice. 3rd, the amount of time and the special consideration given to the work in the rural Sunday Schools.

We meet next year at Aberdeen on March 18-20. Already we are making great preparations for this meeting. Let everybody look forward to it, and be there.

A. K. GODBOLD, Secretary.

THE S. S. AND B. Y. P. U. WORKERS' CONVENTION.

(T. J. Moore.)

It was indeed great. Kosciusko with open arms met us. Joy, smiles, happy greetings on all sides at once made everybody feel good right at the start.

On account of a delayed G. & S. I. train several of us from below Jackson missed connection and lost the first evening session, but the many "you just ought to have been here" made us know it was fine. The program was indeed successfully carried out. Byrd and his associate committeemen not only displayed skill in the making of a program but they are world-beaters in executing it. Gillon, Strickland and Lee were there on time and in fullness of spirit and vigor. They charmed and fed and enthused their hearers upon every appearance upon the platform or in the class work.

The out-of-town attendance was over three hundred and the local attendance was superb.

These conventions gather the most choice spirits in our state and infuse more of the desire to work in the Master's cause along with instruction as to how to work than any

Department of the Convention Board**J. BENJ. LAWRENCE, Cor. Sec'y**

Remember March 31st.

Home and Foreign Missions are things now before us.

Let every church that has adopted the budget meet its Home and Foreign Mission apportionment and if necessary in order to secure the amount, let it take a special offering for this purpose, and by all means get the money in before the first of May.

For churches that are not on the budget I would call attention to the schedule for collections. Our Board has divided the year so that the various interests come as follows:

Home and Foreign Missions, January, February, March and April.

Christian Education, including Ministerial Education and Seminaries, May and June.

Hospitals, July and August.

State Missions, September and October.

The Orphanage, November.

Ministerial Relief, December.

Why Mission Day in the Sunday School.

There are several reasons why we are putting on these Mission Days in our Sunday Schools. There are also many reasons why each superintendent and pastor should specially emphasize these days.

In the first place, they should be emphasized because of their educational value. Information must always be at the basis of our work. The religion of Jesus is a teaching religion. We grow as we know. Enthusiasm is a good thing and zeal is a good thing, but neither zeal nor enthusiasm will continue long if it is not underpinned with information. In these Mission Days in our Sunday Schools we teach the fundamentals of Missions. The children are reminded of the fact that our denomination is doing work outside the bounds of the local church; that it is the purpose of our denomination to go into all the

religious gatherings we ever have in the state.

Our new B. Y. P. U. field worker, Auber J. Wilds, fully demonstrated his ample fitness for his work. Let us thank God for giving us so fine a young man for this work.

Aberdeen was selected for the next place of meeting.

The only friction I discovered at all was at this point. Every visitor persisted in claiming his as the best home and each of the others stubbornly denied it. The bunch of us who were entertained in the home of Mr. and Mrs. Locket Brown's will never yield the point.

world and preach the gospel to the whole creation. Just as the interest of an individual is conditioned upon the width of that individual's vision and the extent of that individual's knowledge so is the life and activity of a church conditioned upon the breadth of its vision and the extent of its knowledge concerning the work of the kingdom. We are

endeavoring to give this information in these Mission Days in the Sunday School.

In the second place they are necessary to train the children in the habit of giving. Giving is a habit—a good habit. Withholding is a bad habit and the pity of it is that so many of our people have fallen into the bad habit of withholding more than is meet thinking thereby to increase their store, when the Lord has said that such withholding tendeth to poverty. The spirit of generosity can be cultivated and must be cultivated if you expect to have a liberal people. The time to begin the cultivation is in childhood and the place to begin is in the Sunday School or church. It is the duty of every pastor, superintendent and teacher to develop the religious life of the child, to give direction to their religious impulse so that a character like unto Christ's may be formed. Chief among the religious activities is unselfish, sacrificing service. In fact, Christianity is a life of service and this life expresses itself in the giving of money perhaps more than any other one activity. The cure for selfishness and sordidness and stinginess is proper training in the habit of giving, and these Mission Days are for the purpose of developing this spirit.

Necessary in order to develop a denominational spirit. It is a big thing for a big people to tackle together a big task, and that is what we are doing as a denomination. The nearly 3,000,000 Baptists of our Southland have undertaken this year to raise about a million and a half for Home and Foreign Missions. Of course, when this is spread out over all the Southland it is a very small item to each individual if each would do his part, but the trouble is that there are many Baptist who are not concerned in the task and who are not going to give anything to the cause. This makes it harder for those who do the work, but the mere fact that nearly three million of people are doing the same thing in the same way on the same day gives a momentum and generates a power that could not be secured any other way. That is what we are doing. On March 31st., thousands and thousands of Sunday Schools throughout the Southland will tell the story, will sing the same songs and talk about the same work and think together concerning the coming of the same kingdom and there will go up to the throne of the Master hundreds of thousands of prayers from a devoted people for a work that lies close to their hearts and close to the heart of the Master. For these reasons we ought to put this day on in a big way in Mississippi.

BAPTIST GROWTH AND EXPANSION.

J. F. Love, Cor. Sec'y.

That Baptists of the South are growing in numbers, in wealth, in liberality, in organized life, and in Christian culture, no one will question who has even a modest acquaintance with conditions in the South. Whatever may be said of decline elsewhere, it is evident to all observers that the Baptists of the South are acquiring a somewhat remarkable robustness. We need not cite the numbers. Every year adds its score of thousands to our numbers. The financial tables for the last five years show a most gratifying increase

in contributions for the care of our churches, our schools, our sanitariums, for church building, orphanages, and the numerous departments into which we have divided our home tasks of Christianizing thirty millions of people in the South. It is not argued that we have come to the full measure of our duty of any one of these departments of Christian service. We are growing but not grown. The last twelve months have marked the most rapid growth in some departments of our work, such, for instance, as state missions and Christian education, in all the history of the denomination, and we are confidently expecting the denomination to give still more generously to these worthy objects.

We are growing, but are we expanding proportionately? Are we lengthening our cords while strengthening our stakes? Alas! we are not. Southern Baptists have scarcely moved their forces perceptibly on the battle front during the last five years. We have not materially increased the number of our missionaries and few new stations have been opened, while, to the contrary, the deferred needs of the fields we occupy have become acute and many opportunities for advance have been allowed to pass.

We bid Godspeed to every one of the sixteen state conventions, to every one of the more than 850 district associations, to every one of the numerous city mission boards, to every one of the Christian schools, to all the 25,000 churches, to the Home Board, the Sunday School Board, to the numerous education boards, etc., which are seeking to Christianize this South land with its thirty millions of those who are dear to our hearts. We do not want a dollar out of the treasury of one of these enterprises. They contribute to the deepening of the life of Christ in our Southern civilization. They are all needed. But do not the needs of these, and the support which we are giving them shed some light upon the incomparable need which must exist in the case of our Foreign Mission work, where we seek to supply to a thousand millions of the most destitute people on earth the facilities for Christian knowledge and life? Our point is, are we expanding in proportion to our growth? Are we going as fast as we are growing? That we must have a home base we know quite well, and we would contribute our part to its making. But what do we mean by a home base? Do we not mean a base of operations for work abroad? And do we not mean that as we create the home base, we must more and more and in every increasing degree undertake the work abroad? God has given us three hundred years for home base making, and now, in what is perhaps for the world and for the principles which must regenerate and sustain society, the greatest hour in the history of the human race, God is undoubtedly calling us to larger international service. Can we demonstrate the value of home base making? Can we utilize resources which God has given us so long a time to create? Can we, with all our churches, with all the wealth, with all the religious privilege we enjoy, with all the consecrated young life we are turning out of our schools, take advantage of a great opportunity? Can we utilize

(Continued on Page Six.)

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EDITORIAL.

IS THE WORLD PLETHORIC?

This is written conscious of a large stock of ignorance on the subject of anatomy and medicine. It is not written to enlighten anybody as to his physical condition or the proper treatment. Therapeutics is not in our line. But this is said with a sincere desire to awaken inquiry as to the present moral condition of the world in which we live and of which we are a part. Plethora is a condition when the body suffers from fulness, especially a fulness of blood. It has come to be quite the thing now for doctors to talk about your blood pressure and it plays a very important part in the health of the patient. There are people who suffer from high blood pressure and unless it is corrected may result in apoplexy. It was once a theory with some political economists that war was a necessity in the world to prevent over-population. The idea was that without this the world would be over-crowded and suffering would ensue. Similarly, physicians of a generation ago were accustomed to bleed their patients. Has the world come to where it must be bled? We are not now discussing the economic phase of the world's problem. It is not with us a question of over-population; nor of the adjustment of trade competition or food distribution. But it is a moral condition that concerns us.

Back in the time when Israel was preparing to enter the promised land, Jehovah foresaw the danger of prosperity which confronted them, and warned against it in these words: "And it shall be, when the Lord thy God shall have brought thee into the land which He swore unto thy fathers, to give thee, great and goodly cities, which those buildedst not and houses full of all good things which thou filledst not and wells digged which thou diggedest not vineyards and olive trees which thou plantedst not when thou shalt have eaten and be full; then beware lest thou forget the Lord which brought thee forth out of the land of Egypt, from the house of bondage." This is exactly what happened to them and their only corrective was chastening by war with their neighbors and oppression by their enemies. This was all that could save them from spiritual apoplexy. To read the history of the period of the

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Judges is like riding over ridges and furrows of a plowed field, and with the exception of the time of David, which was a time of great religious revival, the other periods of Jewish history are not much different. It is a succession of painful ups and downs. But are we different from them who were so accurately and seathingly characterized by Stephen: "Ye stiff necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: As your fathers did, so do ye."

Is it not true that God has to drain our treasuries and our very blood to save us from spiritual apoplexy? What is the meaning of millions in liberty bonds, millions in Red Cross work, millions in Y. M. C. A. war work, millions in direct and indirect taxes, millions of young men in the camps and the trenches, and hundreds of casualties already reported in the beginning of our participation in the war? This does not argue that our cause is not just; it does not detract one whit from the obligation to support the government in its life-struggle for law and liberty. But the very obligation is the means of discipline which we have to undergo. The world had grown fat in body, in head and in heart. Wordly prosperity put us in danger of spiritual poverty, if it did not actually produce it. Moral torpor is the result of being over-fed in body. God means to save us and save the world through us, though the treatment is heroic.

A DIFFERENT GOSPEL.

There is no writing of Paul's in which he shows so much anxiety and agitation as in the epistle to the Galatians, and the cause of it all is what he calls a different Gospel. No stronger language is used in the Bible, perhaps none so strong as that which Paul uses to express his condemnation of those who change the gospel of Christ. This is a part of what he says: "But though we, or an angel from heaven should preach unto you any gospel other than that which we preached unto you, let him be anathema." And then, unwilling to let it pass with this, he repeats: "As we have said before, so say I now again, 'If any man preacheth unto you any gospel other than that which ye received, let him be anathema.'"

There has been recently a good deal of discussion and some denunciation of Billy Sunday for praying that the Kaiser should be sent to hell. There may be room for difference of opinion as to the proprieties or the righteousness of such prayer. It depends a good deal on the spirit behind it. But the eminent evangelist could certainly plead that it was not of itself wrong to ask that mischief makers of any kind or degree should be transferred from earth to the place where they belong and could do less damage. It is not anywhere recorded that Paul asked for the removal of Nero, who was the Kaiser (or Caesar) of his day, though Nero's moral character, and habits and attitude toward Christians reached the depths of baseness and the height of iniquity. Paul reserved his worst prayers and his most fearful condemnation for those who mutilated or counterfeited the gospel of Christ. Worse than

Nero, worse than the profligate, abandoned, licentious, defiant, triumphant representatives of ordinary sin was the man who perverted the gospel of Christ, the only hope of saving a sinning and lost world.

It is now considered the mark of bad manners and a violation of Christian charity to speak against those who may hold a "different view of the gospel" from yourself. We are come upon a time when it is ungentle and boorish to proclaim against those who would soften the gospel down to men's feelings or accommodate it to the inclinations of the man of the modern world. But here is not one man merely, not a million, but a whole world lying in sin. A remedy sufficient and sure is provided, which can bring the world back to life and to God. It is the sole hope of the human race, the antitoxin which if ministered will save forever. It is being sent out to be administered by those whom God commissions for the task. Some enemy maliciously, or some careless one thoughtlessly allow this sole hope of the race to be corrupted in its delivery and men are lost. Is not indifference to this corruption of the gospel a sharing of the guilt? And is not the mutilating of the gospel the worst offense with which one can be charged? It is not surprising that Paul's indignation should rise to such heat as to pronounce the eternal judgment of God upon offenders.

The man who mixes ground glass with meal, or distributes the germs of lockjaw by selling court-plaster, or poisons wells to kill the innocent, injects the toxin of meningitis into a soldier, or from an airplane drop bombs on a hospital is an angel compared with the man who comes with a different gospel. President Elliott or Washington Gladden or any of their kind who think we need a modified gospel or a new religion would meet scant esteem from Paul whose love for God and love for the lost made him jealous of anything that endangered the purity of the gospel and the safety of souls.

NOT ANOTHER GOSPEL.

Paul contemptuously refers to the "different gospel" which he says is "not another gospel." It cannot be dignified with the distinction of originality; it is merely an invitation or corruption of the original and genuine. All are familiar with the method of some food manufacturers or medicine makers who take advantage of a name under which some other product has been sold successfully. A similar name is adopted and a product resembling the original is put on the market. This very effort brands the new product as spurious and generally useless. The effort is made to succeed unfairly on some other man's reputation which he has built up. It was this that Paul encountered in the preaching of the gospel.

It is well known that there are certain denominations who make little or no effort to save sinners, but who come behind to get hold of those whom others have saved. There are some who do no pioneer work, amid hardships of frontier or on mission fields, but they come in after railroads are built and the streets are paved to gather up the results of

others' labors. They do not preach a sufficiently virile gospel to save sinners, but carry a near Christian veneer for those who have come under the influence of the gospel. There were those who followed Paul's track like dogs on a trail, who also barked at his heels. About these he says "Beware of the dogs, beware of the mutilators for we are the genuine circumcision." The imitators of the gospel were those who professed loyalty to Jesus, but corrupted the plan of salvation. To the mind of Paul there was no salvation except by virtue of the death of Jesus in our stead, by the acceptance of and reliance upon His blood and righteousness, by His strength alone. This was made sure to us by our faith in His person and promise. Any modification of this by making our standing with God and our eternal security dependent on our own strength or conduct took the vital and saving character out of the gospel, and brought anybody who so taught under a fearful and eternal condemnation. There is nothing that brings such weight of responsibility as preaching the gospel. It is for this reason that James says "Be not many of you teachers, my brethren, knowing that we shall receive heavier judgment."

CAPT. W. T. RATLIFF.

No man living or dead has ever served Mississippi College longer or more efficiently than did Capt Ratliff. I think that we, the friends of the college should express our appreciation and gratitude in a permanent form by placing on the college campus a bronze or marble statue of our great leader and benefactor. If we are to do anything of this kind now is the time to do it. I will give \$25 for this object.

J. G. CHASTAIN,
Templo Bautista, Havana, Cuba.

"HOW TO TITHE AND WHY"—FREE.

We hereby offer to send post-paid, a little pamphlet with the above title, free, to all ministers, in sufficient quantities to supply one copy to every family represented in their churches and congregations.

The questions and answers of which it is made up, are condensed extracts from the larger pamphlet "What We Owe and How to Pay It."

Please mention this paper. Also do not fail to give your denomination.

THE LAYMAN COMPANY,
143 N. Wabash Avenue, Chicago.

PELOUBETS \$1.00.

Because we are overstocked we will send while they last Peloubets Select Notes on Sunday School Lessons for 1918 at \$1.00 post-paid. The regular price is \$1.35, postpaid.

A negro soldier returned to his village home in Georgia from one of the cantonments on a furlough. The neighbors gathered about to hear what he had to say about the war. He told his friends that the Russians and the Italians and so on could not stand before the Germans—that the English and the French "could not do much wid dem Germans," "but," said he, "when dey see us angry Saxons comin' down de pike dey'll take to de bushes."—Ex.

Department of Evangelism.

R. S. GAVIN, D. D.

THE PASTOR-EVANGELIST.

Perhaps only eternity shall be able to reveal how much good he has accomplished. Every evangelical organization in the world owes a large per cent of its existence, as well as its enlargement, to him and his faithful services.

If all the good that has resulted to our Baptist cause through the prayers and efforts of our pastor-evangelists, and which is today a part of our denominational life, should be taken from us, we would find ourselves, in many important respects, a very poverty-ridden people. Not poverty-ridden in a secular or financial sense, but spiritually poor.

The pastor-evangelist, in some respects, is peculiarly fitted to do the work of an evangelist. He has no special "sustaining" reputation to look after and uphold; for he is just one of the plain, ordinary servants of the Almighty, answering God's call, and the brethren's—to help them out in their evangelistic campaign. Besides, he is himself a pastor. He not only has the shepherd heart—he has also the pastor fellow feeling. He can see the situation through the shepherd's eye, and by putting himself in his sympathies in the pastor's place, can be wholly at one with the pastor in every detail of the campaign.

I measure my words when I say it: All our pastors ought in every way possible to develop their evangelist gifts. It is much to be said in a minister's favor that he is not only a success in the pulpit,—but he is also a success as a pastor. Let the commendation go one degree further, namely: He is also a success as an evangelist. That's my conception of an ideal ministerial career. Pastors need to develop their evangelistic gifts. The churches over which our pastors have the charge as God's under-shepherds, need the enlargement that comes into every pastor's life in the same ratio that he develops as a good evangelist. Our denominational life in all its phases needs the fully developed evangelistic gifts of every pastor.

A denomination as evangelical as the Baptists are, and with as many churches as we have, and as well suited to every class and condition of the race as is the Baptist doctrine and polity, needs by far more evangelistic helpers than we have in the number of men who are doing exclusively the work of an evangelist. Hence, the supreme importance of two things:

1. That every pastor cultivate the gift that is in him,—the gift that enables him to do the work of an evangelist.

2. That our churches, all of them, cooperate in every way possible with our great denominational common cause, and lend pastors, when opportunity and expediency will permit, to other churches in their evangelistic campaigns.

Of course, the pastor-evangelist has his handicaps;

1. At best, he goes to the help of his brethren with a divided interest. It is impossible for it to be otherwise. That is, if he be a good and true pastor. His own work, temporarily left behind, still claims much of his interest, his anxiety, his prayers. However, when a church is big enough at heart, and large enough in the interest she has in the cause at large, she can in a magnificent way help the pastor to so plan the work that, under ordinary circumstances, no part of the cause will suffer while he is away.

2. He is necessarily limited in the time he can give to any meeting. Usually he reaches the field on Monday (occasionally on Sunday night), stays through the following Sunday (if he can arrange for a satisfactory supply) and finishes his part of the work just in time to get him back to his own pulpit the Sunday following. That is not time enough for a meeting, usually. As a matter of fact, most of our evangelistic meetings close by the time they are well-begun. Every meeting, as a rule, should embrace three Sundays,—and many of them four.

3. No gilded, glittering reputation precedes him. Therefore, he is usually received cordially, but ordinarily large plans are not laid,—as is the case when the noted evangelist is coming. The people are not expecting "big things." They do not look for them, nor work for them. And so the "visiting Brother" is shut up tight in a very delimited opportunity.

Stars, bright stars, shine all along the pathway of the real soul-winner. The radiant language of Daniel fits his life exactly: "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness shall shine as the stars forever and forever."

Perhaps all our churches were never more in need of a genuine, "old time" revival than now. For these are strange times upon which we have come. Christianity is being put to the test as never before. And in no other way is it possible for it to give a good account of itself than through the channels of an all-pervading revival.

When you begin planning for your revival, make special and continuous effort to enlist either in evangelistic work exclusively, or in assisting the brethren and their churches as a pastor-evangelist, I have reached the conclusion that the greatest handicap of the average revival endeavor is the indifference and consequent non-enlistment of the business interests represented in the membership of the church.

James tells us that faith without works is dead. It is. And in revival work prayer without works is dead also. It's so dead that it does not even "stink,"—a dry, rattling nothing,—not even so much as putrefaction. Once in a while when one is helping in a meeting, a kind of a good-for-nothing brother or sister comes 'round to the "visiting brother" and says in a somewhat understone,— "Well, Brother, I am praying for you." And a good many years ago I learned to say in reply: "Well, unless you are willing to back up your praying with some faithful 'doing' then your prayers are not worth the (Continued on page eight)

BAPTIST GROWTH AND EXPANSION. (Continued from Page Three.)

these resources to meet a supreme hour in the history of our race, and to fulfil our gospel mission to the world when the crisis of the ages seems pending?

I suggest that the reader seek for himself in the statistics of the denomination the answer to the question, Are we expanding in proportion to our growth? He will find there a fine field for investigation. Those who make the investigation will be amply rewarded, and they will have something to tell the rest of us which we ought to know. What world obligation is created for a great denomination in having the seat of its power and influence in the most prosperous and most fully evangelized country on the globe?

STUDIES IN EPHESIANS. Section IV.

Salvation By Grace—Scripture, Eph. 2:1-10.

Study With Open Bible.

W. A. SULLIVAN.

1. What five expressions in Eph. 2:1-4 describe the condition of the unregenerate sinner?

Ans. a. "Ye were dead," b. "Dead through trespasses and sins," c. "Ye walked according to the course of this world," d. "According to the prince of the power of the air," e. "Lived among the sons of disobedience," f. "Were by nature the children of wrath."

2. What is the meaning of "Ye were dead?"

Ans. They were spiritually dead—dead by nature.

3. Can one dead see, feel, hear or in any way respond?

Ans. No. where there is death there is no life. A dead object either physical or spiritual, is incapable of any response.

4. Since this is true, what must be done before the sinner can repent toward God and exercise faith in the Lord Jesus Christ?

Ans. The Spirit must quicken the dead to life.

5. Therefore, who takes the initiative in the salvation of the sinner?

Ans. God takes the initiative by quickening the sinner to life.

6. If left to himself would man ever seek God?

Ans. No. Being spiritually dead an unregenerate cannot seek God.

7. Therefore, is salvation of works or is it of grace?

Ans. Salvation is wholly of grace. See also Romans, 9th chapter.

8. What does the Apostle mean by the expression "dead through trespasses and sins?"

Ans. The unregenerate sinner is dead not only by nature but by practice also.

9. What does he mean by the expression, "the course of this world?"

Ans. The spiritual trend of the world as expressed in its "maxims of business," pleasure and every form of selfishness. "The course of this world erects its own standards of right and wrong." It leaves God out.

10. Who is the "Prince of the power of the air?"

Ans. The devil.

11. What is meant by the statement, "Ye walked according to the prince of the power of the air?"

Ans. They were under the domination of Satan.

12. What is meant by "lived among the sons of disobedience?"

Ans. It means that they lived a life of open, habitual disobedience before God.

13. Explain the meaning of the statement, "ye were the children of wrath."

Ans. It means that since the sinner inherits a sinful, depraved nature he is therefore a child of wrath. Psalm 51:5 teaches that we are conceived in sin and born in iniquity.

Summarize the condition of the unregenerate man.

Ans. (a) Dead by nature, (b) dead by practice, (c) swept along by the current of this world, (d) under the domination of the devil.

15. Who is put in contrast with the unregenerate sinner in verse four?

Ans. God.

16. What does God do?

Ans. He makes alive.

17. What moves God to quicken the unregenerate sinner to life?

Ans. His love and mercy.

18. With what kind of love does God love us.

Ans. With sovereign love. He could not love with paternal love because the unregenerate are not his children.

19. What is the meaning of sovereign love?

Ans. Sovereign love is not love as love for a child or other relative, or friend; love not aroused by any relation, worth, or merit on the part of the object loved, but love that proceeds from God's sovereign will.

20. In what is God's love for the world manifest?

Ans. In the gift of His Son. John 3:16.

21. With whom is the unregenerate sinner made alive?

Ans. With Christ.

22. Does this mean that Christ is the agent in making alive, or does it mean that the sinner is made alive for Christ's sake; or does it mean that the sinner is made alive in Christ as his Substitute?

Ans. It means neither of these. We read in Colossians that "all things were created in Christ." This means that in Christ potentially were all power and life from which every object of creation and every form of life proceeded. When Paul says that the unregenerate sinner was made alive with Christ (the margin of the American Standard Revised Version reads "in Christ") he means that in Christ was and is the life of which the unregenerate partakes.

23. What parenthesis at the close of verse five?

Ans. "By grace have ye been saved."

24. What is saving grace?

Ans. Saving grace is the unmerited favor of God bestowed upon the sinner in the salvation of his soul.

25. Verse six of chapter two says, "We were raised up with him." Explain.

Ans. We were raised up with Christ. The meaning seems to be about the same as that of question 22.

26. From what is the sinner raised through Christ?

Ans. From the wretched condition described in Chap. 2:1-3.

27. What is meant by "heavenly places" in verse six?

Ans. Where "two or three" gather in the name of Jesus Christ for worship, instruction, growth in grace, etc., Christ meets with them and the place becomes a "heavenly place."

28. For what purpose did God quicken the sinner and raise him up through Christ?

Ans. "That in the ages to come he might show the exceeding riches of his grace toward us in Christ Jesus."

29. In whom will finally be seen the riches of the glory of the grace of God?

Ans. In the redeemed, justified, regenerate, sanctified, glorified sinner.

30. When will the riches of the glory of the grace of God be seen?

Ans. In the ages to come.

31. What is the meaning of "By grace have ye been saved through faith?"

Ans. The grace of God becomes active, operative, through our exercise of faith.

32. To what does Paul refer in the statement, "and that not of yourselves, it is the gift of God?" What is "not of yourselves?"

Ans. Salvation which includes faith.

33. Is faith itself a gift of God?

Ans. Yes. God gives faith, the quickened sinner exercises it.

34. Does the sinner exercise faith before he is made alive?

Ans. He does not, because one spiritually dead cannot exercise faith which is a spiritual exercise.

35. What is the relation of salvation and good works?

Ans. Salvation is not OF good works but FOR good works.

36. What is the meaning of the expression, "that no man should glory?"

Ans. To God shall forever be all the praise and honor and glory for the salvation of the sinner?

37. "For we are his workmanship," v. 10. Whose workmanship?

Ans. God's workmanship.

38. "Created in Christ Jesus," v. 10. Whose creation?

Ans. God's creation.

39. What does "to create" mean?

Ans. To create means to bring into being.

40. What creation is here spoken of?

Ans. A spiritual creation in the regeneration of the soul?

41. Since the salvation of the sinner is God's workmanship, and creation, is man from God's viewpoint active or passive in his regeneration.

Ans. In the work of creation the thing created is wholly passive in the hand of its creator. Hence if the spiritual life of the sinner is a creation the sinner is wholly passive in being made spiritually alive. Salva-

tion includes redemption, justification, adoption, regeneration, sanctification, and glorification. In redemption, justification, adoption, and regeneration—which are acts of God's grace proceeding from His sovereign will—the sinner is wholly passive. After being regenerated the quickened sinner becomes active in the process of his sanctification until death overtakes him. After death the child of God is no more active in the process, but God will continue the work of salvation and “shall fashion anew the body of our humiliation, that it may be conformed to the body of his glory.” Phil. 3:21.

42. Unto what is the sinner created in Christ Jesus?

Ans. “Unto good works.”

43. The last part of verse ten, chapter two, taken with verse four, chapter one, shows what as to God's plan of salvation?

Ans. That God chose His people from the foundation of the world that they should be holy and without blame before Him in love, and that they should walk zealously before Him in love.

44. By what is a good tree known?

Ans. By its good fruit.

45. By what is a gracious state of the soul known?

Ans. By a life of good works and obedience.

46. Has anyone a right to claim to be a child of God if he does not honor God by living a life of obedience?

Ans. No. Jesus said, “If a man love me he will keep my words.” Jno. 14:23. Again He said, “If God were your Father ye would love me.” Jno. 8:42. Therefore the conclusion: If God is our Father we will obey Him. This is not to be construed that the life of a regenerate soul will be a life of perfect obedience, but it means that the controlling motive in the regenerate heart is love. The trend of the life prompted by love for the Lord Jesus is toward a life of perfect obedience.

47. What act of obedience and good works always followed the exercise of faith as found recorded in the New Testament?

Ans. Baptism.

48. Give examples.

Ans. 3,000 on the day of Pentecost, the Ethiopian Eunuch, Saul of Tarsus, Lydia, the Philippian jailer, etc.

THE BUTTINSKIS!

A story and some thoughts on the paper question; a protest and some suggestions.

Six or half dozen little children were having a tea party. Little Mary was telling a story, which to her and some others was very interesting, but some kept putting in (as the young ladies would modestly say “butting in”). Finally little Mary in a spirit of impatience stamped her foot and said, “Johnnie Buttinsky, I wish you would quit butting in! You are just spoiling my story. Will you please sit down and wait till you are called for?”

This little story with its very wholesome moral put me a-thinking. Sometime ago I was trying to read one of the best gospel stories in one of our best Baptist papers.

I had read only a column when a little “buttinsky” broke in, saying, “Continued

on page 14.” I turned and turned till I found what I remembered as the page, but it wasn't there. I turned back and with some difficulty found where I left off to find I was mistaken as to the number of the page. Then I turned the crumpled pages till I found the place, but by this time I had lost the thought and had to turn back again and reread the last few lines to get a good start on my new page. I was soon again feasting on the great soul-stirring message, but had gone only half down the column when another “buttinsky” broke in, saying, “Subscribe for the —, your state paper, only \$2.00 a year in advance,” preceded by “Continued on page 23.” I found that page readily, and keeping my thumb on the former page and my mind on the subject as best I could, I read till another little imp broke in, saying, “Calomel makes you sick,” preceded by “Continued on page 32.” That being the last page, I found it without any trouble, only six lines in the middle of the last column, preceded by “A List of the Best Books Cheap,” and followed by “Bull Dog Bunting Flags at \$1.25 each.” (Guess what paper that was.)

I then began to clip that great article for filing, and when I had gotten through I had practically cut the paper to pieces and had mutilated half a dozen other articles just as good! Then I stamped my little No. 10 and said, “I wish these little buttinskis had kept still till this great gospel story had finished.”

I take a single issue of the greatest Baptist paper published in the South to illustrate further. The date of the paper is Nov. 29, 1917, and tells about the greatest State Convention ever held.

Beginning with “Folks and Facts,” a Sunday School man's report of his great Sunday School work is suddenly broken into by the paper's second ad, “Subscription \$2.00 per year,” with the familiar “Continued on page 31,” where we find the last two lines, telling of his work in a “Theological Seminary,” immediately following a half-page ad for “Gas.”

I couldn't tell whom the “gas” was intended for, the Sunday school man or the seminary.

The report of the Pastors and Laymen's Conference begins on page 3 and is “continued” on pages 8, 19, 26, and 27, thus marring fine reports of one of the most inspirational

The report of the convention, “The Greatest of All,” is found on pages 6, 7, 14, 22 and 23, with 40 other things intervening. The report on Woman's Work is cut into two slices, with the pictures of two fine-looking gentlemen intervening, and the last three pages carrying ads for “Roll of Honor,” “Sonoras,” “The Flood,” “For Sick Stomachs,” “Chill Tonic,” “A 3 5 Day Lintment,” winding up with the “Eczema.”

The convention sermon, the greatest convention sermon I ever heard, begins on page 5 and is “continued” on pages 9, 23, one-fourth of page here, followed by a big picture ad of “The Youth's Companion,” 24 and 25, cut into by ads, “Muriel Granulated Eyelids,” “Scofield's Reference Bible,” “Christmas, 1917,” and “Kewaunee Laboratory Furniture.” Now, who could file that sermon, and how?

What is true of this issue of that great paper is true of its every issue. What is true of this great paper is true of most all the religious papers, and what is true in my experience and feelings is true in the experience and feelings of every preacher. This kind of wholesale mutilation of things religious occurs to me as not far removed from sacrilege and travesty on religious publications.

I want to make a confession just here, and that is I am not an ardent admirer of the “Buttinsky” family anyway, and I herein enter by unqualified protest against their right-of-way in matters religious. I know every great sermon and article, every wise and otherwise saying, every blarney praise and harsh criticism, every ad and subtract, wants to “butt in” and take the first place, but I think any man who is smart enough to edit a great religious paper ought to be as brave as little Mary, and say, “You little buttinskis, just sit down and wait till you are called for.” That would save a lot of trouble.

It may not be the editor's fault, it may not be the printer's fault, but it is somebody's fault, and I don't think it fair to put off all the ills in a printing shop on the “devil”—he has troubles of his own!

I am not criticising the editors nor the papers, but I do think it is due those who spend so much time and labor on their magnificent productions and to those of us who have to read them, that those choice articles be printed and arranged in the best order possible. Many times have I begun reading some soul-stirring article to find it so cut up and mutilated that I have just given it up in despair and utter disgust. Many a good article on this account is never read.

Having had some little experience in the paper business myself, I may be pardoned if I modestly hint at the “make up” of a paper. I think order is befitting even in our best papers, and that the best things should have the right-of-way. I sincerely believe that best order and harmony is sustained by letting a discourse run its course, and not be broken into by ads for “kidney troubles,” “ingrowing toenails,” “bald heads,” etc. I believe it would give a more general satisfaction to the writer, to the reader and to the advertiser, to put all the “ads” together, either on the front pages or on the last pages, the last pages preferable, of course.

Three of our leading preachers were discussing this subject the other day. One of them said, “It seems to be the style now for the religious papers to copy after the big sensational secular papers, and arrange the subjects all on the few first pages and continue the discussions from page to page.”

The second preacher said, “That may be the style, but dog take the style,” and the third said, “Amen.”

What I have said is what a thousand other pastors want to say, but some of them have more at stake than I have.

Brother Editors, I want to assure you that what I have said is in the best spirits, with malice toward none, but love toward all—except “Johnnie Buttinsky.”

Plano, Texas.

GEO. W. RILEY.

Mississippi Woman's Missionary Union Page

MRS. P. L. LIPSEY, Editor, Jackson
 MISS M. M. LACKEY, Cor. Sec. Treas., Jackson
 MISS MARY RATLIFF, College Correspondent, Raymond
 MRS. C. C. LONGEST, Building & Loan Fund, Oxford
 MRS. J. L. JOHNSON, JR., State Trustee, Training School, Hattiesburg
 MRS. JEFFERSON KENT, Personal Service Leader, Forest

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 Recording Secretary, Mrs. Rhoda Enochs, Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent direct to Miss M. M. Lackey.

He shall judge the world in righteousness
 he shall minister judgements to the people
 The Lord shall preserve thee from all evil.
 He shall preserve thy soul. The Lord
 shall preserve thy going out and thy coming
 in from this time forth, even forever more.

Ps. 121: 7, 8.

Just five weeks more and then the Southern Baptist Convention. Sister, what are you doing toward Home and Foreign Missions to help us go beyond our apportionment? Some societies are endeavoring to double what was given last year. Because of the great need at this time. Is your society one of these? If so, will you please write us about it. We want to give a list of every society that reaches this happy confirmation.

One again, we make a call for the names of those who wish to go as delegates to the Southern Baptist Convention.

Mission Study Classes. Will not every society that has held a Mission Study Class during this fiscal year send a report of same to your corresponding Secretary. Please do not neglect this as we are extremely anxious to know definitely the number of our Mission Study Classes.

Remember the W. M. U. Convention at New Albany, Miss., June 18-21. Our Corresponding Secretary is using the above caption in red letters on every letter that is being sent from her office these days. She is extremely anxious for every woman in the state who can possibly do so to attend this meeting. There will be many splendid things in store for us. One of them is, our annual sermon will be preached by Dr. E. Y. Mullens of Louisville, Ky.

Good cheer from Miss Lackey.

GULF COAST W. M. U.

Your Secretary spent last week in Gulf Coast Association. It was a most profitable and pleasant week. Two days were given to Gulfport. Our work there was suffering from lack of co-operation. Two Societies were in existence, each independent of the other and yet so dependent upon the other that many phrases of the work remained one of the old expression "between two stools, one falls to the ground."

After two most harmonious and spiritual meetings, however, both societies disbanded,

then a Woman's Missionary Union was adopted the circle plan. Officers for the five circles were elected. Officers were also elected for the society as a whole. There will be three consecutive meetings of each circle a month, then there will be one meeting of the entire society, where each circle will make a report of their respective circle meetings. This meeting will close with some social feature and each sister will attempt to acquaint herself with every other sister.

The spirit and enthusiasm of these dear women was beautiful to behold. Each circle was astonished when they began to note down names how very many church members they discovered in their respective territory. They prepared at once to "go after them" and I doubt not that most, if not all of them, will be secured.

Two days were given also to Biloxi where the same conditions prevailed. Here two organizations disbanded, then organized into a W. M. S. and immediately divided into circles.

Meetings were held also with the sisters at Moss Point, and Pascagoula. Our Superintendent of the Gulf Coast work, Mrs. J. N. Rape, is earnest, enthusiastic, and concentrated. Just watch Gulf Coast W. M. U. develop.

Our Boys.

The work of Baptist women at Hattiesburg among the soldiers at Camp Shelby is remarkable. The women of each church have been assigned to one of the Y. M. C. A. organizations, and once a week they go out to spend an afternoon or a whole day with the boys. Sometimes they carry generous supplies and furnish a tempting and homelike meal for all who will come. Always they carry some plan of entertainment. From two hundred and fifty to four hundred soldiers come into the cheerful "Y" rooms to enjoy this hospitality. One afternoon, the center of attraction was a great box of fragrance-breathing violets, which was passed from soldier to soldier. Each took two violets, then sat down to write a letter to mother, sister or sweetheart and send them to her. Some brought their letters to be read by the dear ladies who were proving their friendship and affection, and all said the evening was the sweetest one they had had.

"At Home."

The Clinton W. M. S. met for their week of prayer in the new club room prepared for their use by Dr. and Mrs. Provine. This is one of the former library rooms, and was papered, curtained and furnished with seats by our friends and now offers a convenient, commodious and pleasant meeting place for the W. M. S., The Red Cross, the Civic League and any other woman's organization in need of a home. The Home Missionary meetings held there were led in turn by one of the Circle's recently formed and were inspiring meetings. The collection when completed will be in the neighborhood of \$100, and the four circles agreed to raise \$500 for the Building and Loan Fund. Let us hear reports from other societies.

A valuable swastika pin lost some time ago by Mrs. Goodrich Jones, of Temple, was found recently in a cake which her son, Luther, and comrades were enjoying in camp in France. It is supposed the pin dropped into the dough while being mixed.—Texas Baptist Standard.

WRITE OFTEN TO THE SOLDIERS.

Like many of us those dear fellows never appreciated home until they were obliged to leave home. Now the simplest reminder of home is precious to them. They watch for the postman as children watch for Santa Claus at Christmas time. Their faces grow radiant when a letter is placed in their hands. Let fathers and mothers and brothers and sisters and friends write and write often and write cheerily to the soldiers at home and the soldiers abroad. Send newspaper clippings, good jokes and kodak pictures. Every reminder of home is a blessing to them. Let the churches remember their boys who are in service. We cannot do too much for these boys. They stand between us and destruction.—Watchman-Examiner.

THE PASTOR EVANGELIST.

(Continued from page five)

wind necessary to give expression to them."

The trouble with the average church is, when the revival is decided upon the rank and file of the membership do not appreciate the magnitude of the personal responsibility that that decision places upon every individual member. As a matter of fact, there is not an individual holding active membership in the church, who is under any less obligation "to make the meeting go" (from the human side, of course), than is the pastor himself.

When the church decides to hold a meeting, then it is no longer "your meeting," but "ours."

Many a pastor's heart is all but to the breaking stage all through the revival series, because he plainly sees that so many of his members are not taking the movement either seriously or personally. All of which suggests the thought that perhaps one of the most needed revivals today is the kind that sets itself to the arduous and, it is to be hoped, holy task of enlisting and interesting the already saved but derelict part of the congregation.

Once in a while we hear people extolling to the skies the "old time revival." Usually these same people consider present conditions and methods most deplorable and inefficient. And, of course, they see no hope for the cause in the future, unless we swing back to those good old times,—and ways.

To be sure, many of our present day revivals do not exhibit those warm exuberant and intensely emotional characteristics which marked former similar movements. But this fact does not argue that the churches are not measuring up to their opportunities just as they did in the past. A transition is upon us. And the "old time revival" would no more fit itself wholesomely into present day conditions than would a twentieth century revival have fitted itself well into a meeting in the days of our ancient forefathers.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

Believe Your Possibilities Unequaled.
Tell it—Tell it—
Tell it whenever you go,
We had the best time of our lives last week,
At dear old Kosciusko.

Kosciusko

We have a deep feeling of regret that that you all could not be with us in the great convention last week, it was truly great for many reasons, in the first place we had about 300 delegates. It was great because of the program, every speaker had a message that was most helpful to us all. A few who had originally been placed on the program found it impossible to attend but the parts were discussed by others who did it splendidly. Nearly every union represented will have a sad-glad day soon "A Funeral."

Mr. Dewey Metts of Oxford, in the absence of Mr. Halley, gave us hope of a "New Day" in B. Y. P. U. by the funeral of a few of our old time standbys like "Quarterly Reading," "Roll Call," "Indifference" and the others.

It will be like getting rid of flies but "It can be did."

"Clean Up" is the slogan.

Mr. Beatty's talk on the New Bible Readings and Miss Walker's paper on the Mission Study Class were fine.

We missed our beloved friend Edgar Holcomb very much, but in his absence Mr. Tom Lewis of Ellisville, discussed "Keeping the Records" and did it well.

Miss Morgan in her zeal and enthusiasm for Junior Work, inspired us all and we know that that the Junior Work all over the state will advance as a result.

Miss Hartfield put new life into the work of the young leaders with her helpful talk and practical demonstration, and Mr. Ballard, who discussed "The B. Y. P. U. Spreading Itself," touched one of the advanced movements of our work by saying that no B. Y. P. U. should be satisfied with its local work, but go out into the rural districts and organize B. Y. P. U.'s and help other churches in their B. Y. P. U. work. We stress that as one of our aims this year.

We enjoyed our fifteen minute devotional each morning, led by two of our missionaries from China, Bro. Harris and Roach.

Brother Lee was with us and we can't begin to tell of the inspiration that he brought through his splendid addresses. He has promised to be with us next year also.

Brother "Bob" Coleman and Brother Gillon brought us inspiration in song and sermon. And "Happy" Harry Strickland made us glad we were there by his enthusiastic messages. We can't report the Sunday School program for we did not get to attend their sessions but those who attended report a fine time.

The convention was great because of the hospitality of our friends in Kosciusko, everybody claims to have had the best home in the world. Our sentiment is expressed in the "new

convention chorus" at the top of the page.

We go next year to Aberdeen, March 18-20. Make your plans to be there.

Our convention officers:

President, Mr. Harry Watts.

Vice-Pres. of S. S. Section, W. E. Holcomb.

Vice-Pres. of B. Y. P. U. Section, Edgar E. Ballard.

General Secretary B. Y. P. U., S. C. Beatty.

Jones County B. Y. P. U. Institute.

The annual session of the Jones County B. Y. P. U. Institute was held the week of February 17th through the 22nd with West Laurel Baptist Church. This study course was made possible through the efforts of the County Field Worker and Field Committee of the Laurel City B. Y. P. U. The daily sessions gave fifteen minutes for devotional exercises and one hour for class room work, and fifteen minutes for general discussion each evening after the class work. The Senior Manual was taught by Bro. J. C. Parker of Laurel, 29 enrolled for the class work, and 27 took the written test. The Junior Manual was taught by Bro. Auber J. Wilds of Oxford, with a large attendance during the entire week, and 25 took the written test. "Doctrines of Our Faith" was the text taught by Bro. Goode Montgomery of Laurel, 14 enrolled in this class and 10 took the final examination. The daily average attendance at the meetings was more than 80 and 62 took the written tests, all making fair to excellent grades.

Some members from Pine Grove and Centerville took the work during the week and we had visitors from the Ellisville church. Splendid results have come of the work. Centerville Union has organized a class and given one week to the study of both the Junior and Senior B. Y. P. U. Manuals, Bro. J. C. Parker of Laurel, leading in this work. Heidelberg has organized a Union with 20 members. Kingston church at Laurel, has had a study under their pastor, Rev. J. E. Cranford, with ten or more taking the work. A Union will be organized at Wausau church.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

RESOLUTIONS.

Whereas the Heavenly Father in His good providence has called by death Bro. C. H. Dalehite, the beloved father of Mrs. J. S. Deaton, a faithful member of the Mississippi Club of the Southwestern Baptist Theological Seminary, therefore be it resolved:

1st. That the Mississippi Club of the Southwestern Baptist Theological Seminary express to Mrs. Deaton and family our deepest sympathy and point them to the Saviour of this good man

WHY DELAY

IN ORDERING SUNDAY SCHOOL LITERATURE

Much expense and trouble can be avoided if the orders for literature for the Second Quarter were sent to us now.

Sufficient labor to handle the rush orders for literature which come during the last month in each quarter is difficult to secure.

Note change in prices and order NOW.

UNIFORM SERIES.

Per copy	Per quarter	Per copy	Per quarter
Home Dept. Magazine	\$.05 1/2	Kind Words	\$.15
Supt.'s Quarterly	.15	Baptist Boys and Girls	.08
Bible Class Quarterly	.04 1/2	Child's Gem	.06
Advanced Quarterly	.02 1/2	Teacher	.15
Intermediate Quarterly	.02 1/2	Lesson Leaf	.04 1/2
Junior Quarterly	.02 1/2	Primary Leaf	.01 1/2
Children's Quarterly	.03	Organized Class	.12
B. Y. P. U. Quarterly	.06 1/2	Bible Lesson Pictures	.75
Jr. B. Y. P. U. Quarterly	.05	Picture Lesson Cards	.02 1/2
Jr. B. Y. P. U. Leader's Quarterly	.10		

GRADED SERIES.

Per copy	Per Part	Per copy	Per Part
Beginners' Teacher (2 Gr.)	\$.20	* Intermediate Teacher (4 Grades)	\$.20
Beginners' Bible Stories (2 Grades)	.06	Intermediate Pupil's Book (4 Grades)	.07
Beginners' Pictures (2 Gr.)	.05	Senior Teacher (4 Grades)	.13
Primary Teacher (3 Gr.)	.20	Senior Pupil's Book (4 Gr.)	.07
Primary Bible Stories (3 Grades)	.06	Beginners' and Primary Superintendent's Manual	.25
Primary Pictures (3 Gr.)	.05	Junior Supt.'s Manual	.25
Junior Teacher (4 Grades)	.20		
Junior Bible Stories (2 Gr.)	.07		

BAPTIST SUNDAY SCHOOL BOARD.

161 EIGHTH AVENUE, NORTH, NASHVILLE, TENNESSEE.

who alone can comfort and heal the broken heart.

2nd. That a copy of these resolutions be recorded on the minutes of the Mississippi Club, a copy sent to Mrs. Deaton and a copy sent to the Baptist Record for publication.

J. B. PERRY, Chairman.

SADIE LEE CRAUSLY,

N. R. DRUMMOND,

Committee.

MRS. ALICE BURNETT.

Whereas our Heavenly Father in His loving wisdom has called from earth one of our oldest and most faithful workers, Mrs. Alice Burnett, therefore be it :

Resolved, That while we feel our loss deeply and our hearts are grieved, yet we bow in humble submission to Him who doeth all things well.

That we shall miss her cheerful spirit and wise counsel in our meetings where she was always so faithful and ready to share in every duty, yet we are grateful for the influence of her noble Christian life.

That we extend sympathy to the bereaved family.

MRS. FRANK FIGG,

Secretary of the W. M. U., Courtland, Mississippi.

Two British soldiers went into a restaurant at Salonica and asked for Turkey with Greece. The waiter said:

"I'm sorry, gentlemen, but I can't Serbia," whereupon the Tommies cried, "Fetch the Bosphorus!"

When that gentleman arrived and heard the complaint the manager said:

"Well, gentlemen, I don't want to Russia, but you cannot Roumania." And so the poor Tommies had to go away Hungary.

"How do you like your neighbors?" "Not a bit," said the woman who was trying a little boy's hat on. "You

see, they don't like children." "How do you know?" "They hurt Reginald's feelings dreadfully. When he throws stones at their dog or plays the hose on their window they look real cross at him!"

HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease, but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,
Box 15B, Sheltón, S. C.

Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name

Address

Shipping Point

NOTE—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

adv.

SPRING TREATMENT

Necessary to Purify Blood and Correct Weak, Run-Down Conditions.

Trying weather; exposure to storms, the grip, hard colds, pneumonia, fevers, diphtheria and other blood-poisoning, prostrating diseases leave the whole system sub-normal—below par—weak and slow—blood depleted and thin, with that tired feeling, poor appetite, backache, rheumatic pains, delicate digestive power or almost none at all. The ideal treatment is Hood's Sarsaparilla—to be taken before meals, thoroughly to purify the blood and expel poisons, and

Pepton—to be taken after meals—to put power into the blood, give strength, increase red corpuscles and restore tone and do it quickly.

If there is biliousness, constipation, bad taste in the mouth, or "the blues," the liver is torpid. Take Hood's Pills—they rouse the liver and relieve all liver ills, are perfectly compatible with Hood's Sarsaparilla and Pepton.



Salesmen Make Money

Traveling for the oldest and largest Southern nursery firm. The work is pleasant and permanent. Money is plentiful in this line, and stock sells easily. Canvassing outside free. We advance ten per cent on your sales, if desired. Ask your bank for a report on our responsibility. Write us today, telling when you can begin, what territory you can cover, and how long you can work this season.

J. VAN LINDLEY NURSERY CO.

Tree and Produce Results Box 1, Pomona, N. C.

Vapo-Cresoline For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresoline for the distressing, and often fatal affections for which it is recommended. Vapo-Cresoline stops the paroxysms of Whooping Cough and alleviates Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air charged with the antiseptic vapor inspired with every breath makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresoline relieves the bronchial complications of Scarlet Fever, Measles and is a valuable aid in the treatment of Diphtheria. Cresoline's long recommendation is its 35 years of successful use. Send postal for descriptive booklet. Sold by druggists.

THE VAPOR-CRESCOLINE CO., 62 Cortlandt Street, New York

Freckles

There is just one way to remove freckles and make the skin clear and beautiful. It is in this way that Kitho Cream gets rid of the old, freckled skin gradually and harmlessly, and gives a soft, fair, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kitho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kitho Soap also, as this helps to keep the freckles away once Kitho has removed them.

Ten Varieties of **VEGETABLES**

Valued at 25c, containing one full packet of seed each of:

Cauliflower	Lettuce	Cucumber
Beans	Radish	English Peas
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Our most popular and successful varieties. A better and cheaper collection than you can buy at home, together with our Spring Catalog, Postpaid for

Only 25c.

Write today to Order Dept. 1,

W. H. MIXSON SEED CO.
CHARLESTON, S.C.

OBSERVATIONS AND EXPERIENCES IN CAMP.

(Editorial Correspondence From the Watchman-Examiner.)

I am spending a few busy and delightful days at Camp Shelby. The camp is situated twelve miles from Hattiesburg, Miss., on rolling land from which the great trees were cut by lumber companies of Mississippi and Louisiana a few years ago. The stumps have furnished fuel for thousands of camp fires during this abnormally cold winter, and fortunately the supply is not yet exhausted. The soldiers have to find wood for their fires, and so stump-blasting and wood-chopping are more than a pastime.

The Little City of Hattiesburg.

New Orleans is a hundred miles to the southwest, and Meridian eighty-six miles to the northeast, both too far from camp for business or pleasure. Hattiesburg, with its 12,000 population, has become a bee-hive of activity. The highway from Camp Shelby to Hattiesburg reminds one of a country road over which people are traveling to a county fair. There is an almost unbroken succession of wagons, trucks and automobiles. Besides there is a railway from the town to the camp carrying trains of twelve cars every two or three hours. Hattiesburg is crowded to overflowing. The hospitable people have opened their homes to the families of the soldiers, and every bed and cot is occupied. Every kind of business is flourishing, for the soldiers are free spenders. New business enterprises are constantly springing up, tradesmen coming from every quarter. The people of the town take great interest in the camp, and the soldiers are counted honored guests in the homes of the leading families. The churches are packed to their doors, officers, privates and their families occupying many seats.

No Liquor and Therefore No Drunkenness.

Mississippi is a bone-dry state in fact as well as in name. Its people are proud that its legislature was the first to ratify the prohibition amendment to the Constitution of the United States. County, town and camp are co-operating in safe-guarding the soldiers. New Orleans is but a hundred miles away with many daily trains to the north through Hattiesburg. Government detectives carefully watch at the New Orleans end, while military and town police satisfy themselves as to the contents of every bundle, box and bag taken from the train at Hattiesburg. If liquor is found the possessor of it is immediately landed in jail and heavily fined. If not a native he is sent from the state. Women also must give an account of themselves. All unknown women landing at the station are carefully watched. If they are bent upon evil it soon crops out and immediately they are landed in jail, fined and later transported. The negro population is not large in this part of Mississippi, and yet the dangers from

that quarter are minimized. As a result of all this, Camp Shelby has almost ideal moral conditions. Christian workers, who have been in the camps for months, assured me that drunkenness is practically unknown, and that the young men have a better environment than the young men of any city in America. My observation bears out this claim. Parents with sons at Camp Shelby may well rejoice that our government is "fathering" its soldier boys.

At Camp Shelby

This is one of the National Guard camps and is therefore a tent city. In these tents 30,000 men dwell in comfort and contentment. The vast camp, with its apparent innumerable tents, reminds one of a well laid out and well governed city. The government is strict, but not inquisitorial. The military police are alert, but not overbearing. The streets are well lighted and much traveled. Each regiment has its own particular section of the tent city, its own drill grounds, its own band, its own messes, its own canteen, its own school, its own infirmary and its own chaplain. Yet the camp is a unit, governed by one supreme authority. In sanitation, water supply and postal facilities it surpasses many cities.

Canteens or regimental stores furnish such articles as soldiers care to purchase. Theaters, largely used for moving picture entertainments, are situated at convenient points, while the plain but substantial and attractive buildings of the Young Men's Christian Association are "club houses" offering many privileges without cost to all of Uncle Sam's boys.

While each regiment has its own infirmary, there is a great hospital for the entire camp, capable of caring for a thousand men. The best of physicians, surgeons and nurses are in attendance, for the government is determined that every soldier who sails for France shall be "fit" as well as "fitted" for war.

The Spirit of the Camp

The soldiers at Camp Shelby are made up in large part of the state militia of Indiana, West Virginia and Kentucky. They are a sturdy lot. The Germans will not think them consumptives. Big in body, alert in mind and cheery in disposition, these fellows take to camp life and camp routine with the utmost good nature. They swear hard, I am afraid, and they sing lustily! Up at 6 a. m., and hard at it all day, night finds them weary and ready for bed, or eager for diversion. They joke and "josh" one another unmercifully, but there is a real spirit of comradeship. An auto truck driver came through camp with his face marred with many and deep scratches. A soldier said to another, "What's the matter with that fellow's face?" The other answered, "Oh, nothing much; he is one of these mountaineers who has been trying to learn to eat with a knife and fork!" They were having bayonet drill the other day. Instead of running his bayonet into the stuffed suspended bag a soldier jammed his head into it. "That's right," cried the lieutenant in charge, "if you can't stick a bayonet into him, bite him," and a great guffaw went up to the discomfiture of the awkward chap. So it goes throughout the day, for these sturdy fellows get

lots of fun out of their hard and grueling work.

Of course, there are shirkers as well as workers, just as there are in the churches, although I do not think the shirkers are so numerous in the camps as in the churches. Shirkers in the camps are quickly brought to law and sharply dealt with. Shirkers in the churches just go on shirking, and if spoken to at all it is apologetically. Some of the men are surly and mean and contemptible and dishonorable, but not all such men are in camp. Taking them all in all, this new army of ours is a remarkable body of fine, upstanding, brave young men, young men who are going to save our nation from destruction.

Equipment may be lacking. There may have been the slip of a cog here and there, but when one considers that there are thirty-two of these vast camps and cantonments, where a million men are being trained, the vastness of the undertaking and the accomplishment is almost beyond comprehension. Marvelous indeed is the rapidity and the excellency with which this work has been done. It is always in order to criticize public officers. Some congressmen are official inquisitors and earn their living by raising questions as to governmental efficiency. But when a big thing has been done and well done we ought not withhold praise.

The Army in the Making

A more heterogeneous mass than the young men who compose our new army cannot be imagined. From city, town, hamlet, country and backwoods they have come. Graduates of universities, professional men, business men with large wealth are in the

IF YOUR CHILD IS CROSS,

FEVERISH, CONSTIPATED

Look, Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, joyful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

PARKER'S HAIR BALM

A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair. 50c. and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 15c. by mail or at Druggists. Hiseox Chemical Works, Patchogue, N. Y.

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MURINE Granulated Eyelids,

Sore Eyes, Eyes Inflamed by Sun, Dust and Wind quickly relieved by Murine. Try it in your Eyes and in Baby's Eyes. No Smarting, Just Eye Comfort

Murine Eye Remedy At Your Druggist's or by Mail, 50c. per bottle. Murine Eye Salve, in Tubes 25c. For Book of the Eye—Free. Ask Murine Eye Remedy Co., Chicago

army. Men from the slums, ne'er-dowells and men of shady reputation are in the army. Between the extremes are the rank and file of our clean, strong young men of the middle class. The army is a great conglomerate.

Broadly speaking, the mass of these young men have never been so advantageously situated. They are living regular lives, sleeping a sufficient number of hours, eating the best of plain food, exercising eight hours a day, and preparing to serve a glorious cause. They hear the finest of preachers and lecturers, have the best of current and standard literature placed in their hands, are invited to advise with the ablest physicians regarding their health. They have many social courtesies extended to them, their loved ones are proud of them, and the whole country is praising their bravery and exalting their manhood.

They are safeguarded as far as possible from evil influences and are taught by lectures and books and scientific truth that "whatsoever a man soweth that shall he also reap." The stronger men among them are encouraged to bear the burdens of the weak, and the better trained to help the less fortunate. Schools are established for those who lacked or neglected early opportunities. These are but a few of the privileges of the camp life of the present day.

Nobly are the men responding to these privileges, and miraculous transformations are taking place. Physically the men are becoming handsomer, quicker, more erect, more vigorous. Mentally they are becoming more alert, better informed and more intelligent. Morally the men as a whole are becoming cleaner, purer, more self-respecting. In training soldiers we are making men. This is not the mere impression of a casual visitor to the camps; it is the profound conviction of strong men who have been for months in the camps.

The Work of the Young Men's Christian Association.

The Young Men's Christian Association, by the consent of all concerned, represents the Protestant churches in the camps, while the Knights of Columbus represents the Roman Catholics. At Camp Shelby the Knights of Columbus have one building, which is a kind of combination church and social hall. It is evident that Catholics are not very numerous at this camp. The Young Men's Christian Association has six large and finely situated buildings, and to these buildings the soldiers flock in great numbers. The buildings are open all day and until the soldiers are called to quarters at night. After supper the boys begin to assemble. Here they write their letters on stationery furnished without cost to them. Here they buy stamps and express money or ers. Here they read magazines and papers sent in great quantity from all over the country. Here they borrow books of every kind from light literature to technical treatises. A great library building is now being erected, but the "Y's" will continue to be distributing agencies. At eight o'clock each evening the secretary in charge of the building steps on to the platform and announces the program for the evening. It may be a moving picture show, or a lecture on books, travel or war. It may be a sermon or

religious address, for at least two and sometimes three evenings a week are devoted to religious subjects. These programs are followed with the greatest interest by the soldiers.

I was greatly surprised to find that religious addresses are listened to with marked eagerness. I had jumped to the conclusion that these boys felt obliged to listen respectfully to sermons as an expression of appreciation to the Young Men's Christian Association for its manifest service to them. I had a notion that they would listen superciliously, and that they would laugh in their sleeves at attempts to "put one over on them." My preconceptions were all wrong. On my first night in camp Rev. Geo. D. Booth, the gifted Presbyterian minister who is the general secretary of the Young Men's Christian Association for Camp Shelby, took me to one of the "Y" buildings. It was crowded to the doors. Mr. Booth, big, bluff, brilliant and brotherly, said: "Boys, you came for a moving picture show. We have something better for you, something that you will enjoy more. We have a man from New York who comes to talk to you. Let us give him a great welcome." And they did. Not a man left. I talked to the men for nearly an hour exactly as I would talk to any company of men anywhere. Never in my life have I had a more appreciative audience. Never had I had so many people to come forward and thank me for my address. It was exactly the same when I spoke on other nights in the other "Y" buildings. My experience has been the universal experience. Ministers everywhere tell me that in all their lives they have never had such joy in preaching as in these camps. The men are thoughtful, sympathetic, interested, responsive.

The Young Men's Christian Association Force

Mr. Booth, the general secretary, has a force of probably twenty-five or thirty men to care for the work in the six "Y" buildings. He declared to me that they had sent him so many Baptist helpers that he was almost drowned. These Young Men's Christian Association men are ministers, teachers, students and young business men. They are an able and consecrated group of Christian workers. They are hard at work from early morning until late at night. Their duties are almost innumerable. They are the brothers, friends and advisers of the soldiers, and in doing their work they enter every open door.

The week that I spent at Camp Shelby was Bible week. During that week the Young Men's Christian Association in all the camps of the country began the organization of Bible classes among the soldiers. With far-sighted wisdom the plan adopted was hunt out competent and dependable teachers in each company, so that the classes organized can go right on with their Bible study when "somewhere in France." It must not be forgotten that many noble Christian men are to be found among the officers and privates of our army. These men are volunteering as teachers, and classes in Bible study will be organized in prob-

ably every company of the army. These Young Men's Christian Association men co-operate most cordially with the army chaplains and the camp pastors.

Our Camp Pastors

I went to Camp Shelby as the guest of Rev. E. D. Solomon, our Baptist camp pastor. In my next letter I shall try to tell something of the wonderful work that is being done by the camp pastors throughout the country. Some have felt that these camp pastors are duplicating the work of the Young Men's Christian Association secretaries, and that they simply complicate the situation. This view is entirely erroneous. They are doing a work that the chaplains and secretaries cannot do. They represent the churches in the neighborhood of the camps. They represent the parents of the boys. They are pastors to the boys. Mr. Solomon receives a sheaf of letters daily from parents over the land committing their boys to his loving watchcare. He is the busiest pastor I know and has the greatest pastorate. Our denomination must furnish the money for the support of these camp pastors, and must give them proper equipment for their work. The paltry \$150,000 asked for by our war commission ought to be raised in a single Sunday. I shall have more to say about this work later.

CURTIS LEE LAWS.
Camp Shelby, Mississippi.

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, it is not sticky or greasy, and does not rub off.

In speaking of Pastor Bateman, who goes to the First Church, Meridian the Alabama Baptist says: "We can but faintly express our genuine personal sorrow that the magnetic Bateman whose mere presence in any religious gathering was a force and an inspiration, leaves us."

Whenever You Need a General Tonic Take Grove's.

The Old Standard Grove's Tasteless Chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 60 cents.

YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 1 or 2. Round or Shape notes. \$4 per hundred; samples, 5c each. 50 songs, words and music. No. 1 and 2 combined \$7 per hundred, 10c a copy. E. A. K. HACKETT, Fort Wayne, Ind.

TAKES OFF DANDRUFF, HAIR STOPS FALLING

Save Your Hair! Get a Small Bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it is you will just try a little Danderine. Save your hair! Try it!

Ugh! a Dose of Nasty Calomel

It Salivates! It makes you sick and you may Lose a Day's Work.

You're bilious, sluggish, constipated and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a 50 cent bottle of Dodson's Liver Tonic and take a spoonful tonight. If it doesn't start your liver and straighten you right up better than calomel and without griping or making you sick, I want you to go back to the store and get your money.

Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tonic tonight and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

SCIENTIFIC TREATMENT FOR THE SKIN

Science and doctors endorse Tetterine as the rational treatment for the skin. This salve will kill all skin parasites and will restore the skin to its normal healthy condition. It is the best known treatment for eczema, tetter, ringworm, ground itch, ugly scaly patches, pimples, and other skin disorders. 50c a box. For sale by druggists or by mail from SHUPTRINE COMPANY, Savannah, Ga.

WINTERSMITH'S CHILL TONIC

SOLD FOR 60 YEARS For MALARIA, CHILLS and FEVER

Also a Fine General Strengthening Tonic. SOLD BY ALL DRUG STORES

MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

Next Term Opens September 12, 1917.

J. W. PROVIN, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

ADVANCEMENT AT CLEVELAND.

The Baptists of Cleveland have accomplished another important task in selling their old pastor's home and building a new and modern home just half a block from their new church. Last March they let the contract for their new church and within a year have finished both buildings, besides adding \$300 to pastor's salary. They have now one of the most beautiful and modern homes in Cleveland.

The pastor and family had hardly gotten in their new home, when one night, on returning from a walk, found the house all lit up and filled with guests, on recognizing the familiar faces of his congregation learned that no damage was intended and was informed that it was a real house warming. They had even cleared the dining table and loaded it down with everything that makes a pantry attractive. From the fullness of his heart the pastor expresses his appreciation of their kindness and congratulated them upon their wonderful progress and work accomplished during the past year. Bro. J. R. S. Franklin responded in his usual forceful way, showing the delightful spirit in the church and their hearty co-operation with the pastor in building up the Kingdom of Christ. Prayer was offered for the continuation of the happy relations and the Lord's continued leadership. A resolution of thanks was passed in honor of Bro. L. L. Strong who had practically financed the enterprises.

It is not often a pastor can build a house for the Lord and a pastor's home in one year and be permitted to occupy them. This privilege we are truly enjoying and feel now, with this ideal situation to be able to do greater service for the Master. We have passed through the building period without the slightest friction and face the future with joyous hope.

R. M. BOONE.

A Warning—to feel tired before exertion is not business—it's a sign that the system lacks vitality; and needs the tonic effect of Hood's Sarsaparilla. Sufferers should not delay. Get rid of that tired feeling by beginning to take Hood's Sarsaparilla today.

PATRIOTIC WOMEN OF AMERICA.

Did you know that Secretary Daniels of the United States Navy, recently said, "The mothers who are keeping the Home Fires Burning, are the first line of defense."

Are you doing your part in this work? Will you permit these fires to "burn low" or go out, by negligence on your part? Did you know that the natives of the Hawaiian Islands, and those of Alaska, Philippine Islands, Porto Rico, and other of our foreign possessions are loyal to this government, and are asking what to do in regard to "food preservation" or anything else that will help win the war. Are you ready to assist along this line as they? Have you enlisted in the work of the Red Cross? Are you preparing that "back yard garden?" If not will you begin now, at once, to lend a helping hand, and not let our flag be for the first time brought down, until our last energy has been put forth in its defense. We have nothing but patriots in our ranks, and you are out of place unless enlisted in our work. Why do you wait? It costs human life to procrastinate at this

time. Our boys are eager to defend us, will not we do all we can to protect, and assist them?

Come on and get under the "wings" of Old Glory, help to uphold the banner of the Red Cross. The conflict will not last long, if we bend our energy. Remember what it will cost to lose. The blood of some of our boys is now calling to us from a foreign shore. Some, yes many will never come this way again. Now in the name of humanity, and for the sake of these boys let us get busy and keep busy. Once more, Come and join our working forces. Won't you?

Yours for more work,
A RED CROSS MEMBER.
McComb City, Miss.

MISS CALDWELL AT ABERDEEN.

Many of our pastors do not realize the amount of good that results from having returned missionaries visit their respective fields and present the missionary work being done on the foreign fields. One talk from a missionary home on a furlough will do more good than all the sermons a pastor might be able to preach on the subject. This was evident a short while ago when Miss Pearl Caldwell, who went out from Pontotoc county seven years ago to China, visited Aberdeen. She was busy all the time she was here and after speaking for over an hour at the union services at the city hall last Sunday evening, an' keeping her audience thrilled the entire time, many lingered to discuss the matter further with her. Methodists, Episcopalians and others became deeply interested, and it was the talk of the town for a day or two. The following is an account of her work while here:

"The recent visit of Miss Pearl Caldwell will doubtless live in the memory of all who were fortunate enough to hear her lecture. She has most excellent gifts as a speaker, the physical equipment of magnetism, presence and voice; her well-chosen words and graceful delivery, not only pleased but convinced; her deep earnestness stirred the heart, enabling her to enter that inner shrine and to abide there. Miss Caldwell lectured at the last Union meeting, at the City Hall, led at the Week of Prayer, at the First Baptist Church, spoke before the negro congregation of the second Baptist Church, and made a talk to the children of the Aberdeen Public School, and everywhere she pleased and aroused enthusiasm, proving herself possessed of unusual adaptability. Her last meeting with her new-found friends in Aberdeen was on Tuesday afternoon, just a few hours before her departure, when her kinswoman, Mrs. Turner Sanders, invited the Ladies' Aid, and Woman's Missionary Society of her church, and a few friends to gathered together so that Miss Caldwell might tell, in conversational style, (all present being invited to question) of her most urgent needs in her field of labor. A most attractive feature of the afternoon was a little touch of the Orient, given by the costumes worn by Miss Caldwell, a "tea-gown made for a lady of quality in the Middle Empire"—an appropriate background for this gorgeous apparel was the graceful wisteria which trailed gracefully from vases about the room. Delightful refreshments were served,

FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS\$420,000.00

BANKING BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

GET NEW SONG BOOKS

and plenty of them if you wish

GOOD MUSIC AND BY ALL THE PEOPLE

A good new song means fresh life in your music.

Coleman's World Famed Song Books

When you buy a Coleman book, you buy a good book that always gives satisfaction, and one that is recognized as a Standard Song Book throughout the world—over 2,500,000 Coleman Books published in 9 years.

REVISED PRICES

"Treasury of Song" Latest and Largest—Complete Orchestration. Prices \$30.00 and \$18.00 per hundred; single copy, 40c and 25c. \$4.00 and \$2.50 per dozen.

"HERALD"

Prices \$25.00 and \$15.00 per 100.

\$3.50 and \$2.25 per dozen.

All books have round and shaped notes.

"WORLD EVANGEL"

Prices \$30.00 and \$18.00 per 100, \$3.60

and \$2.50 per dozen.

"NEW EVANGEL"

Prices \$27.50 and \$16.50 per 100,

\$3.50 and \$2.25 per dozen.

BAPTIST RECORD, Jackson, Miss.

The two societies which were represented having made liberal donations, Miss Caldwell was presented with a pretty work-basket, filled with the "here-with-al," which is always necessary for the promotion of good work. Just before leaving, Mrs. Ray read a chapter from the Good Book, Mrs. Lewis prayed an earnest prayer, and Mrs. Poe dismissed the meeting, asking that God's blessing rest upon His servant, who had given herself as a laborer in His vineyard."

If any pastor wishes to have his people informed and inspired they could do no better than to secure Miss Caldwell for a visit.

C. CLEVELAND KISER.

YAZOO CITY.

Our work here is moving along nicely, our congregations have almost doubled what they were when we came to this place. We are trying to get into every home and do some real personal work and we see the results of it at most every service. While this is no doubt the hardest field in this state from several view points. First, we are surrounded by Catholicism; second, Baptists have never gotten a hold of the reins of the work; third, our church is weak financially. In view of all this it makes this a hard field but we did not come here to have a picnic, we came to work.

We have a city with a population of 7,000 people, and only one Baptist church, we ought to have a great church here, and to this end are we

working. We are to begin our meeting here the last Sunday in April with Dr. R. L. Motley of Winchester, Ky., doing the preaching. We are looking for a great meeting. We are like Paul who said "Brethren pray for us." Now when I can be of service to the brotherhood in any way, call on me for I am yours for service.

J. H. FULLER,
Yazoo City.

CALOMEL ROBBED OF

NAUSEA AND DANGER

Medicinal Virtues Retained and Improved—Unpleasant and Dangerous Qualities Removed—New Variety Called "Calotabs."

The latest triumph of medical science is a purified calomel, known as "Calotabs." The old-style calomel, as all doctors know, was the best and most generally useful of all medicines. The new variety, known as Calotabs, is purified and refined from all objectionable qualities, and is most delightful in effect.

One Calotab on the tongue at bedtime, a swallow of water—that's all. No taste, no griping, no nausea, no danger. Next morning you awake feeling fine, with a clean liver, a purified system and a hearty appetite for breakfast. Eat what you please. There is no restriction of habit or diet. Calotabs are sold only in original, sealed packages—price, thirty-five cents. Your druggist recommends Calotabs, and will refund your money if you are not delighted with them.

IN MISSISSIPPI ASSOCIATION. GREAT DAY AT MARS HILL.

I. How It Came About.

Having announced the Sunday School and B. Y. P. U. convention from the pulpit and a call for volunteer representatives with special work done to solicit others, we were able to have four present at Kosciusko, including the pastor. At this place we received a great spirit of enthusiasm and the information so necessary for the promotion of the Sunday School and B. Y. P. U. work.

II. What We Brought Back.

Of course we caught the spizrankum movement which followed us home to find its way into our congregation. Besides this, we brought with us a standard for each of our organizations, which we tacked in their proper places, fine new song books, six points of emphasis, one teachers' guide as a present for our superintendent, and a determination to put into execution every practical plan for our Sunday School and B. Y. P. U.

III. What We Have Done Already—Sunday School.

Our representatives who were with us at the convention made a special report at the special service which was held, each giving some of the most important happenings and interesting events which occurred there. The pastor gave the morning service hour to the emphasizing of some of the important things of our Sunday School work and recommending certain changes, which resulted as follows:

- Provision made for separate rooms of each class.
- A standard provided for each class and an intention to reach same.
- Plans made for training class for teachers.

B. Y. P. U.

In the afternoon, when we had finished the preaching of a funeral service which came to us unexpectedly, we assembled in the house where we perfected the Senior B. Y. P. U. for whom we are ordering twenty-one B. Y. P. U. manuals today.

Having done this, we proceeded to organize a Junior B. Y. P. U. of thirty-two members and placed one of our girls who attended the convention as leader.

Other Things.

Previous to this we had had under consideration plans for adopting the budget, which matured and our committee on resolution reported favorably on our budget resolution and we adopted it. The budget unanimously.

In addition to this we had one to confess Christ and request baptism and two of our young ladies to make an unconditional surrender for service for the Master, one of these being a convention representative.

S. W. ROGERS.

FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles as the prescription othine—double strength—is guaranteed to remove these remorseful spots.

Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.

A UNIQUE SERVICE AT HOLLANDALE.

Thinking the Baptists of the state would be interested enough to read a word from these parts and seeing to it that Dr. Farr of Shelby, has not a monopoly on information from the Delta, I write.

Two weeks from now we will have been here one year. The war and a big cotton crop have claimed the minds of the people. Last spring when the pastor was very new on the field, just as we were discussing special meetings—the United States entered the world strife. We were united in awaiting developments. Result, we are to have our first series of special meetings first of next month. Bro. W. A. McComb comes to us for that meeting.

During the year we have had some additions. We have welcomed into the church fifteen by letter. New life is beginning to manifest itself. Our new consolidated high school has brought a good many to town and attracted the attention of still others. Various enterprises—two drainage outfits and a big saw mill placed in our town have added a great many people to our community. Add to this hundreds of white people from the hills working the land around here which was formerly cultivated by the blacks. I now have the names of 33 already Baptists who should unite with our church (I don't say they would.)

The unique service was held last night. Bro. Tew came over from Gunnville and assisted us in the celebration of the anniversary of our every morning prayer meeting. Thirteen years ago Deacon J. J. Richards started this 9 o'clock prayer meeting, which has been running ever since. Last night Bro. Richards gave us the history of it and some of the blessings the prayer meeting had brought to him and also the town. Bro. Tew gave us an excellent address on "The Power of Prayer." The most unique thing about it all was—we got ahead of Solomon—(I don't mean "Ed")—Solomon said, "There is no new thing under the sun." A quarett in Hollandale is something new under the sun that shines for us. Lack of a choir has crushed my bleeding heart many a time in the last year, but brethren, rejoice with me, the day is dawning on that line. It takes just about eleven months to get that much in the Delta. I mean a prospect. Religiously the people move slowly up here.

Now let me ask the brethren and sisters of the state, who pray, to talk to God very earnestly for a gracious setting in Hollandale, commencing 15th Sunday in March.

In the service,

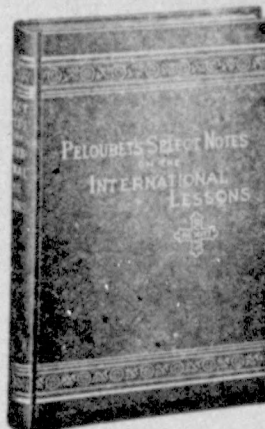
R. L. BUNYARD.

March 13th, 1918.

An Atlanta lawyer tells of a newly qualified judge in one of the towns of the South who was trying one of his first criminal cases. The prisoner was an old negro charged with robbing a hen coop. He had been in court on a similar charge and was then acquitted.

"Well, Henry," observed the judge, "I see you're in trouble again."

1918 Sunday School Helps



The Famous

Peloubet's Select Notes

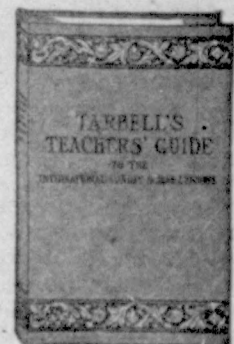
On the 1918 Sunday School Lessons

Compiled by Dr. F. N. Peloubet and Dr. Amos R. Wells. Price, \$1.25 net; \$1.35 delivered. Five copies postpaid for \$6.25.

The Great Tarbell's Teacher's Guide

To the 1918 Lessons

Edited by Dr. Martha Tarbell. Contains helps for use in every department of the Sunday School. Price \$1.35 net; \$1.35 delivered. Five copies postpaid for \$6.25.



Points for Emphasis

A pocket commentary by Dr. H. C. Moore published by our Sunday School Board.

The Handy Torrey's Gist of the Sesson, 1918

By Dr. R. A. Torrey.

A help for the busy man or woman, vest-pocket size. Price 25c postpaid; ten copies postpaid for \$2.25.



The Convenient Self-Pronouncing Vest-Pocket

Commentary for 1918

Edited by Dr. J. M. Coon (a Baptist).

One of the most popular helps published. Prices: Cloth binding, red edges, 25c postpaid; imitation morocco, gold edges, 35c postpaid. Ten copies, postpaid: Cloth, \$2.25; morocco, \$3.15.

MAIL ORDERS FILLED PROMPTLY

The Baptist Record Book-Store

Jackson, Mississippi

"Yes, h," replied the negro. "De las' time. Jedge, you re'lect, you was mah lawyuh."

"Where's your lawyer this time?"

"I ain't got no lawyer dis time."

"Ah's gwine to tell de troof."



Carbuncles, felonies are best treated by Carboll. This wonderful compound stops the pain, "softens" and "cleans" out the inflammation. Large 25c boxes at good drug stores. Write Spaulding-Neal Co., Nashville, Tenn., for free sample and literature.

WHAT IT MEANS TO LIVE IN 1918.

(By N. T. Andrews.)

That a single circumstance may alter the whole meaning of life to a people does without saying. For the people who survived the memorable storm at Galveston to have lived on after that circumstance as they had lived before would have been inhuman and wicked. A disaster has overtaken the world that has no parallel in history, and humanity is suffering on a scale too gigantic to comprehend. For us to know this, and not see a new meaning in life, is to be criminally blind.

During the Civil War a man was traveling along a public road in the South and saw a very small boy following a mule and a plow. He said to the lad: "Hello! Son, you are a mighty little fellow to be doing a man's job. Isn't that too heavy for you?" "Well," replied the little hero, "you see, sir, father is fighting in the army, mother is at home praying and I'm working the best I can. We are all doing what we can to get along."

That boy was a Christian philosopher. He knew that a crisis creates new obligations and calls for larger sacrifices. There are two or three simple, but fundamental, Christian principles that these times are calling out. They have always been true, but the times are giving tremendous emphasis to them.

The first is that every true Christian is called upon to forswear self. Other men may live for self, seek their own pleasure, their own interest, their own honor; other men may make self the center of all their ambitions, but the Christian, never. Paul defines the Christian life when he says, "For me to live is Christ. I live, yet not I, but Christ liveth in me." Again he says, "Ye are not your own; ye are bought with a price; therefore glorify God in your bodies and spirits, which are

SAFEGUARD YOURSELF

against chills and fever and a possible fatality. If you are troubled with dumb or shaking chills or fever, malaria, liver trouble or jaundice, you can do no better than to take the time-proven well-established, old-time remedy, Placation Chills and Fever Tonic and Liver Regulator. It is well-known and reliable, harmless but effective, and contains no Calomel, Arsenic or other dangerous drugs. Let this efficient remedy safeguard you against the discomforts of chills, fevers, jaundice, etc. For sale by the best druggists everywhere. Price, 50c. Van Vleet-Mansfield Drug Co., Memphis, Tenn. adv.

10 CENT "CASCARETS"

FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Bile, Indigestion, Sour Stomach, Bad Breath—Candy Cathartic.

No one knows how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

His." And again, "I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, wholly acceptable unto God, which is your reasonable service."

Now if one has not felt this abandon of life, this swing of the soul Christward, one of two things is true: Either he has not read his Bible and is ignorant, or he is yet, an unforgiven man. Dr. Dodridge, the great English hymn writer, has beautifully expressed my thought:

"Live while you live, the epicure would say,

And seize the pleasures of the passing day;—

Live while you live, the sacred preacher cries,

And gives to do each movement as it flies.

Lord, in my view, let both united be; Let me live in pleasure, while I live for Thee."

This second thing is true also, that every true Christian in forswearing self to Christ, forswears himself to his fellowmen. The two are inseparable. "If a man love not his brother whom he hath seen, how can he love God whom he hath not seen?" Paul said, "We preach not ourselves, but Christ Jesus the Lord, and ourselves your servants for Jesus' sake." Jesus bids us recognize Him in every naked one whom we can clothe, in every hungry one whom we can feed, and in every suffering one whom we can relieve.

I tell you a man has mighty little to live for who lives for himself. When millions of the human race have been sad so long that smiling is a lost art with them; when multitudes of little children have suffered until they have lost their birth-right and have forgotten how to play; when half the world is plunged into a cauldron of blood and suffering unparalleled, how can any Christian be selfish? Here is the Christian's motto:

"I live for those who love me,
For those who know me true;
For the heaven that smiles above me,
And awaits my coming too;
For the cause that lacks assistance,
For the wrongs that need resistance,
For the future in the distance,
For the good that I can do."

Once more, there is a lesson growing out of what I have already said. These days are revealing the wickedness of selfishness in these strange times. A selfish life looks worse in the year 1918 than ever in all time before. There is a wickedness of vice and crime, which is the diseased form of wickedness. I am not speaking of this. The age we are living in is developing another type of wicked man. He is a man who is praised while he lives, has standing and influence in the world, and is eulogized when he dies. He does no actual harm, pays his debts, lives and dies respected. But he is self-centered. All his ambitions center in himself. He heaps up riches and hords them. He regards humanity as a cluster to be squeezed into his own little cup. The poor starve and freeze all around him. No struggling creature of the great army of emaciated humanity ever blesses him. Stingy, selfish, unsympathetic and unjust—this is all you say of him. But it is enough, in the light of the times we are living in to

damn him beyond forgiveness forever.

I do not mean to be harsh or unkind but I tell you there are men in the penitentiary today, who in the sight of God, are better than the self-centered man. The prospered man, who lives to gratify his lower nature, but keeps within the bounds of the law; who is perfectly willing the world should scald and the ship sink, while he paints his cabin; who passes down his marble steps and leaves Lazarus unfed and his sores unhealed—I tell you he is wicked. He neither gambles nor steals; he is neither a riot, nor a debauch; but he is wicked. Jesus drew his picture in the New Testament, and left him lifting up his cries in hell, being in torment.

I have somewhere read the story of a man, who in a time of famine, possessed large stores of grain and food of every kind. Amid the horrors of famine he concealed it and shut it up in his storehouses. Hundreds of unfortunate people were perishing all around him. He heard the wall of little children and the cries of mothers for bread. He looked on women with their starving infants famishing on their bosoms. He saw the hungry and starving fighting over a bone. They all implored his help, but he replied, "I have nothing to give."

Was he wicked? Yes. I imagine a man under such circumstances saying, "It is mine. Haven't I the right to do as I please with my own?" No! There is no such right to the Christian. Certainly he was wicked; but not one whit more wicked than the man who now turns a deaf ear to the uplifted cry of the world and hordes his money. It is a bloody crime now to make money and not use it to ameliorate the pains and sorrows of the world.

The times have called into requisition a new word. It is not in the dictionaries now, but it will be there. It is applied to the man who shirks his duty in the direst crisis his country ever saw—he is called a "slacker." It is a stigma that will mark him to his grave.

I have a mind to say that the man who keeps more than a modest living out of what he makes now, is a "slacker" pure and simple; and life, in the year 1918, has no place for a "slacker." A Christian can do better. Hillsboro, Texas.

ANNOUNCEMENT.

Will you please give space in your columns to announce that President D. B. Purinton of West Virginia University, will deliver the lectures in the Seminary on the George W. Norton Foundation, on March 28th and 29th, between the hours of 10 and 11 a.m. Dr. Purinton's subjects will be as follows:

Thursday, March 28, "Is the Author of the World Order Essentially Good."

Friday, March 29th: "The Problem of Personality, Human and Divine."

These lectures will be open to the general public, and we hope our friends who are in reach of Louisville will plan to be present.

Sincerely yours,

E. Y. MULLINS.

COMB SAGE TEA IN HAIR TO DARKEN IT

Grandma kept her locks dark, glossy, and youthful with Sage Tea and Sulphur.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandma's recipe, and folks are again using it to keep their hair a good even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur Compound, is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive. This ready-to-use preparation is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

KEEP THE SKIN HEALTHY.

Skin diseases such as eczema, salt rheum, pimples, etc., are common in the South. Tetterine Salve is a godsend to the Southern people. It promptly corrects all skin troubles and keeps the skin in a healthy condition. It is fragrant and soothing to the skin. Buy a box and keep it handy. 50c a box. Sold by all druggists or by mail from Shuptrine Company, Savannah, Ga.

Scientific Treatment for Rheumatism.

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis, of the Nashville Railway and Light Company, says, "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, Nashville, Tenn.

Prohibition in Mississippi

This book contains 230 pages, is printed on No. 1 book paper, and neatly bound in cloth. It contains the last word on the prohibition situation in Mississippi from territorial days down to September 1, 1917. It will be found of indispensable value to preachers, lawyers, Sunday School workers, and teachers in our literary schools. Indeed, no library in Mississippi, either public or private, will be complete without it, as it records in a vigorous, authoritative way the history of one of the greatest social, moral, and economic problems which has ever demanded solution at the hands of Mississippi patriots. Mailed, postage prepaid, for \$1.25 cash.

REV. T. J. BAILEY, D. D.,

Box 314, Jackson, Miss.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing, guaranteed treatment that will prove it. Stops the itching and heals permanently. Dr. Cannaday, 1225 Park Square, Sedalia, Missouri.

FROST PROOF CABBAGE PLANTS

Early Jersey and Charleston Wakefield, Succession and Flat Dutch. By express: 500, \$1.25; 1,000, \$2.00; 5,000, at \$1.75; 10,000 up at \$1.50, F. O. B. here.

Delivered Parcel Post: 100, 35c; 1,000, \$2.50. Satisfaction guaranteed. D. F. JAMISON, Summerville, S. C.

NEWS IN THE CIRCLE MARTIN BALL

Rev. J. J. Mayfield, who has successfully served the Southside Church Meridian, for several years, has resigned, and accepted a call to Pontotoc. We congratulate the Pontotoc saints in their happy fortune and sympathize with the Southside Church in their loss.

Rev. Jesse Cook, for sometime pastor of the First Church, Decatur, Ala., has accepted a call to the West End Church, and will enter his new work at once.

Rev. J. B. Leavell of Houston, Texas, recently conducted a meeting in Baylor University, Texas. There were over 60 professions of faith, and 10 or 15 offered themselves for work in the foreign field.

It seems a little strange that institutions, dependent on churches for endowment should positively refuse to invest money with those same churches, offering as good security as any other organization. This looks a little peculiar. Especially when no one ever lost a cent on an investment of that kind.

Evangelist J. B. DeGarmo and Gospel Singer McCravy are aiding Pastor W. E. Farr this week at Duncan in a revival meeting. The work starts off auspiciously. Pastor Farr is pushing the work at Shelby and Duncan vigorously.

Rev. R. B. Stanton, now studying in the Southwestern Theological Seminary, has accepted a call to the Trinity Church, Dallas, Texas. He is given the privilege of completing his seminary course.

Evangelist Ray Palmer, of the Home Board, recently held a meeting with the Beaver Dam Church, Ky. D. Edgar Allen, pastor. There were 29 additions to the church. Carl M. Cambron led the music.

Rev. W. T. Ward of Dallas, Texas, has accepted a call to the pastorate of the church at Rogers, Ark. This is one of the strong churches in Arkansas. A fine opportunity to do a great work for the Kingdom.

We heartily concur with Dr. O. L. Halley, chairman of the committee on order of business, of the S. B. Convention, that another day should be given to the consideration of the work of the convention. There is entirely too much rush.

The Texas Baptist General Convention recommended that Texas Baptists raise \$100,000 for Foreign Missions. They are going after it in good fashion. Who doubts that they will reach the goal?

In the First Church, Houston, Texas, which has two B. Y. P. U.'s, has organized a third, designated as "Division C." It is for "Married Baptists" who need training. A sign in the meeting room, "No Slackers Wanted" is very suggestive. All are expected to work.

The Encampment in Texas at Palacios July 17-28 will be attended by a considerable number of celebrities.

Drs. A. C. Dixon of London, W. H. Geistweit of St. Louis, William Felter of Russia, J. B. Gambrell and Geo. W. Truet of Texas.

The women of the Nashville Association Tennessee, have provided for a Church Building and Loan Fund of \$500.00 in honor of Dr. G. A. Lofton and his wife. No one was more deserving such honor than these. The entire brotherhood loved Dr. Lofton and his wife very much.

The church at Sanford, N. C., has secured as pastor Rev. W. M. Gilmore and he has resigned at Louisburg, same state. It is a compliment to Bro. Gilmore as Sanford is his birthplace.

This is the season to press our Home and Foreign Mission offerings. War conditions make demands more imperative. Our boards, according to instructions from the conventions, are taking on constantly enlarging tasks. Every church and every pastor constantly at the work will bring victory.

Dr. H. A. Bagby of Chester, S. C., has accepted a call to the church at Marion, Ala. He took charge March 15. This city is the home of Judson College. A fine field of usefulness opens up to Bro. Bagby.

A GOOD MEETING.

I had the privilege last month of holding a week's evangelistic services at Mississippi's College for Women, (the I. I. & C.) at Columbus. I congratulate the state on having such an institution.

I do not know that I ever held a meeting in a finer spiritual atmosphere than I found in this college. It is really remarkable. As an indication of the religious interest there, it may be noted that each morning throughout the session, the students themselves hold a voluntary prayer meeting at 7:30 at which the average attendance is around four hundred. It would be a very unusual church which would approach this record.

President Whitfield is a most efficient president, and is deeply interested in the spiritual welfare of his students. He showed in every way his anxiety that the girls of the college should go back to their homes with a high ideal of Christian service and with a determination to make their lives a blessing to their communities.

One of the pleasures of the meeting was the privilege of being associated with Mr. Julius R. Rushing, who had charge of the singing. His work, both as a soloist, and as a leader of singing, was of high order, and his spirit is of much help in such a meeting.

Among the results of the meeting were more than half a dozen, who determined to give their lives to foreign mission work. In fact one of the strongest forces in this college is the Student Volunteer Band, which now number more than twenty. Some of the strongest, most attractive and most popular girls in the college, are leaders in the Student Volunteer

work. Mississippi is to be congratulated that from her state school there are going out these splendid consecrated girls to devote their lives to foreign mission work.

After leaving Columbus I spent a few days in Biloxi, and had the pleasure of seeing again my good friend, Rev. S. P. Poag. He has taken hold of the First Church at Biloxi with all his splendid activities. He has also won the hearts of the business men of Biloxi, without regard to denominations, and is highly regarded by the entire community.

At the morning service the Sunday I was there, not only was the Sunday School room, thrown into the main auditorium, but it was necessary also to put chairs in the aisles to accommodate the congregation. At night this was not only repeated, but some people were unable to gain admission, and were turned away from lack of room.

The church is thinking somewhat of erecting a new building, which is badly needed. If it does so, the Home Mission Board ought to put some money into the building, as Biloxi has many tourists from all over the United States, both summer and winter, and our church there ought to be in every way a credit to our denomination.

RYLAND KNIGHT.

BLUE MOUNTAIN ENCAMPMENT THIS SUMMER.

We are planning the greatest encampment ever gathered at this famous spot. Dr. McGlothlin, Prof. of Church History in the Southern Baptist Seminary, Louisville, Ky., who is well known in Mississippi, and who swept the great crowds at the encampment last year, has been engaged for the same morning Bible hour this year. He is a truly great expositor of the Scriptures. This season he will either teach concerning the Early Church, Acts; or he will give studies with Paul.

For the evening hour, the main sermon will be preached daily by Dr. Henry Alford Porter, now of Atlanta. Enough said. Dr. Porter is a prince among preachers, and no one can ever forget the speaker or his great messages. To sit before these two men for a week is, one of the rarest opportunities that will come to us. Of course, there will be a fine faculty of departmental teachers and field representatives.

Brother pastors, we shall count on you to come and bring a large number of your workers with you. The College offers splendid entertainment at practically cost. Finest recreation between hours, most beautiful scenery, excellent water, warm hearts, smiling faces—well you know its all here at Blue Mountain and more—but I tell it that others may come and see.

This also: Do you know that the College bears nearly all of the encampment expense? A few of the surrounding churches and individuals help. We are willing to continue to bear the burden, but every pastor in North Mississippi should get an offering from his people to this great Kingdom enterprise. Let the delta pastors and laymen come, get blessings, help to bear the expenses also.

Remember the date—July 14-21.

WEBB BRAME, Secretary.
New Albany, Miss.

A HEALTHY BODY

Do you suffer from constipation, indigestion, dyspepsia, heartburn or other forms of liver trouble? A healthy liver means a healthy body. When constipated don't poison yourself by failing to take the proper treatment. Don't force your perspiration to carry off through your skin pores more than its share of the impurities of your body by failing to keep your bowels clean and healthy. Take Van Lax for your liver. It is harmless, contains no Calomel or habit-forming drugs, is pleasant in taste and results. It promotes a healthy condition in your entire digestive system. Take Van Lax and keep your body healthy. Sold by all reliable dealers. In bottles, 50c. Van Fleet-Mansfield Drug Co., Memphis, Tenn. adv.

DRUGS EXCITE YOUR KIDNEYS, USE SALTS

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water—you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness. Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

END STOMACH TROUBLE GASES OR DYSPEPSIA

"Pape's Diapepsin" makes sick, sour, gassy stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excess acid in stomach.

Cancer Cured at the Kellam Hospital.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

PARADOXICAL PRAYING.

To see and weigh the faults of a friend; to ignore or minimize the failings of an enemy, are two of the most difficult problems of human life, when undertaken without the "Christ-Spirit" dominating the heart and life.

Madam: Rumor has it that President Wilson goes to God in prayer for help and guiding influence in all the intricate problems in his official duties, especially that concerning the war. Equally as well authenticated also comes the rumor that Kaiser William of Germany, is a praying man and, we note that when he addresses his soldiers he counsels them to look to and trust in God.

During the Civil War of 1861-5 this scribe wrote the "gray" (when he could get it) which he has ever been proud and no doubt will be 'till life ends. Some (apparently) of the most consecrated ministers of the gospel and Christian people in nearly all their religious services prayed with great earnestness for the success of the "Confederate arms" and the total destruction of the "Yankee" forces. We thought but little about the matter until, unfortunately or fortunately, we don't know just which now, we were lodged in a Federal prison and were permitted to attend religious services with the "Yankees," where we heard the same prayers except a reverse of characters prayed for.

Prejudice and partiality, are two of the most powerful armaments to be found in the devil's ordinance department. When John Brown prayed for "Me and my wife; My son John and

his wife; us four and no more," he exemplified humanity minus Divinity quite clearly. The physical attitude in prayer is not restricted but there is no marginal allowance in mental, moral or spiritual attitudes when we go to God in supplication. Love and compassion, coupled with a forgiving spirit must be the dominating factor of the mind when we pray. If we forgive not those that trespass against us, neither will God forgive us of our transgressions, says the Savior. Pray for all men: lifting up holy hands without wrath or doubting, says the Apostle Paul. The most successful ministers of the gospel in all the past were the men mightiest in prayer, while the failures, in a spiritual sense, were those that could not get the "Ear of God;" lacking the necessary qualifications. If there ever was a time in the history of the world when humanity needed the "Earnest of the Spirit" in prayer it is now. "God heareth not sinners" and oh, what a blessing to the world that He does not. The first condition in prayer, is a sense of need; the second is unfaltering faith; the third is pleading the merits of Christ and the fourth is resignation to God's will. "Thy will be done O, God." We are to pray for our enemies, and we can't do that if we are trying to kill him. When "Peter" sheathed the sword at the command of the "Savior" in Gethsemane war and its tolerance was bared from Christian society forever. Christ's mission to earth was to bring peace to those that would accept and believe on Him, but to the world a fire that has already kindled. But

God's people are just as secure as Noah and his family were in the ark that floated over a deluged earth. The momentous hour has come, the crisis is on; who will believe it, and act upon that belief. We thank God for a praying President. "When the righteous are in authority, people rejoice."

J. M. HUTSON.

The Centerville, Mississippi, Baptist Church in conference assembled this, the 17th of March, 1918, gives expression thus on learning of the death of Rev. J. E. Thigpen, our recent pastor.

While brought suddenly to contemplate the end of the earthly career of our dear brother, we feel sure it was the voice of the Good Shepherd who has called this faithful under-shepherd from labor to rest.

We rejoice for him although conscious it is God's wisdom not ours that removes a wise workman in the maturity of a full manhood. We contemplate with supreme satisfaction his walk among us socially, the polished Christian, the gentleman of God, and we ask for each one of us the mantle of his spirit that the world may be better thereby. The sweet savor of his sound doctrine will long abide with us.

H. S. ARCHER, Clerk.

The quick wit of a traveling salesman who has become a well known proprietor was severely tested one day. He sent in his card by the office boy to the manager of a large concern, whose inner office was separated from the waiting room by a

ground-glass partition. When the boy handed his card to the manager the salesman saw him impatiently tear it in half and throw it in the waste basket; the boy came out and told the caller that he could not see the chief. The salesman told the boy to go back and get him his card; the boy brought out five cents, with the message that his card was torn up. Then the salesman took out another card and sent the boy back, saying: "Tell your boss I sell two cards for five cents."

He got his interview and sold a large bill of goods.

SALESMEN WANTED: Owing to conditions brought about by the war, we have a few well worked territories open and will be pleased to hear from interested persons. Applicant must be exempt from draft.

McCONNON & COMPANY,
19 Liberty St. Winona, Minn.

KENNINGTON'S
JACKSON, MISS.
Mississippi's Best Store

PLANTS—Frost-Proof Cabbage Plants, all varieties, one thousand, \$2.50; ten thousand and over, \$2.00. **Genuine Nancy Hall and Porto Rico Potato Sprouts,** \$4.00 per thousand, ten thousand and over, \$3.50. **All varieties Tomato, Egg and Pepper Plants.** Write for prices and special assortment of plants for small gardens. Enterprise Co., Inc., Sumter, S. C.

ONE MILLION DOLLARS

A CHALLENGE TO SOUTHERN BAPTISTS

Do you realize that the Foreign Mission Board is asked to conduct with this ONE MILLION as many forms of work on nine fields as are taken care of by FOURTEEN MILLIONS in the United States?

—THAT only one half of the churches on our foreign mission fields have HOUSES OF WORSHIP?

—THAT this work which has met with such splendid results in the last fifty years MUST GO FORWARD, NOT BACKWARD?

—THAT today, with prosperity everywhere, and all earning more, there must be a new standard of GIVING?

—WILL YOU respond to this call of the Foreign Mission Board and BE A LEADER in this CRUSADE, by giving so GENEROUSLY that others will follow your good example?

OUR SLOGAN—OUR NEED

One Million Dollars

by May 1, 1918

J. F. LOVE, Cor. Sec'y.
FOREIGN MISSION BOARD,
SOUTHERN BAPTIST CONVENTION,
Richmond, Virginia.